

**Electronic Articles of Incorporation
For**

N19000003440
FILED
March 28, 2019
Sec. Of State
tjschroeder

TEAM NGU INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TEAM NGU INC.

Article II

The principal place of business address:

3500 CREIGHTON ROAD
APT. K7
PENSACOLA, FL. US 32504

The mailing address of the corporation is:

3500 CREIGHTON ROAD
APT. K7
PENSACOLA, FL. US 32504

Article III

The specific purpose for which this corporation is organized is:

TO STRENGTHEN COMPREHENSIVE LEARNING, ENHANCE RETENTION
AND PROMOTE STUDENT SUCCESS BY PROVIDING ACADEMIC SUPPORT
TO STUDENTS IN THE SURROUNDING COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KEVONDRE B BROWN
3500 CREIGHTON ROAD
APT. K7
PENSACOLA, FL. 32504

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KEVONDRE B BROWN

N19000003440
FILED
March 28, 2019
Sec. Of State
tjschroeder

Article VI

The name and address of the incorporator is:

KEVONDRE B BROWN
3500 CREIGHTON ROAD
APT. K7
PENSACOLA, FL 32504

Electronic Signature of Incorporator: KEVONDRE B BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KEVONDRE B BROWN
3500 CREIGHTON ROAD
PENSACOLA, FL. 32504 US

Article VIII

The effective date for this corporation shall be:

03/27/2019