

**Electronic Articles of Incorporation
For**

N19000003420
FILED
March 27, 2019
Sec. Of State
tjschroeder

F.I.S.H. KEYS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

F.I.S.H. KEYS INC.

Article II

The principal place of business address:

1502 UNITED STREET
KEY WEST, FL. US 33040

The mailing address of the corporation is:

1502 UNITED STREET
KEY WEST, FL. US 33040

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE SUSTAINABLE FISHING IN THE FLORIDA KEYS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GREGORY S OROPEZA
221 SIMONTON STREET
KEY WEST, FL. 33040

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GREGORY OROPEZA

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Article VI

The name and address of the incorporator is:

DONALD J. BARTON, JR.
1502 UNITED STREET

KEY WEST, FLORIDA 33040

Electronic Signature of Incorporator: DONALD J. BARTON, JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DONALD BARTON
1502 UNITED STREET
KEY WEST, FL. 33040 US

Title: VP
DAVID H ESQUINALDO
1217 WASHINGTON STREET
KEY WEST, FL. 33040 US

Title: T
MICHAEL WEINDHOFFER
PO BOX 430161
BIG PINE KEY, FL. 33043

Title: S
JUDD WISE
2618 STAPLES AVENUE
KEY WEST, FL. 33040 US

Article VIII

The effective date for this corporation shall be:

03/27/2019