# **Electronic Articles of Incorporation For**

N19000003396 FILED March 27, 2019 Sec. Of State tjschroeder

BIMINI SANDS HOA PHASE VIII INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

BIMINI SANDS HOA PHASE VIII INC.

# **Article II**

The principal place of business address:

2880 W OAKLAND PARK BLVD 118 OAKLAND PARK, FL. 33311

The mailing address of the corporation is:

2880 W OAKLAND PARK BLVD 118 OAKLAND PARK, FL. 33311

#### **Article III**

The specific purpose for which this corporation is organized is: AGGREGATE OUR HOA FEES

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

ALEXANDER LUDWIG 2880 W OAKLAND PARK BLVD 118 OAKLAND PARK, FL. 33311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALEXANDER LUDWIG

## **Article VI**

The name and address of the incorporator is:

CAROLINE BASS 2181 SW 28 WAY

FORT LAUDERDALE, FL 33312

Electronic Signature of Incorporator: CAROLINE BASS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, D ADRIAN CAPOTE 4545 N MICHIGAN AVE MIAMI BEACH, FL. 33140

Title: S,D CAROLINE BASS 2181 SW 28 WAY FORT LAUDERDALE, FL. 33312

Title: D THOMAS MORSE 420 COCONUT ISLE DR FT LAUDERDALE, FL. 33301

## **Article VIII**

The effective date for this corporation shall be:

03/27/2019

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