

N19000003364

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

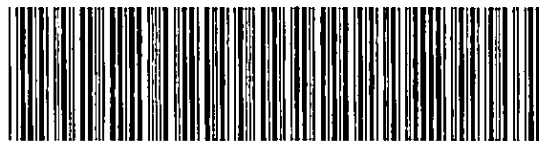
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2019 MAR 13 AM 8:15  
TALLAHASSEE

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Lion Cubs, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Susie Allen

\_\_\_\_\_  
Name (Printed or typed)

2429 Apache Drive

\_\_\_\_\_  
Address

Melbourne, Florida 32925

\_\_\_\_\_  
City, State & Zip

321.255.1774

\_\_\_\_\_  
Daytime Telephone number

smksml@yahoo.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

**NOTE:** Please provide the original and one copy of the articles.

# ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

## ARTICLE I NAME

The name of the corporation shall be: Lion Cubs, Inc.

## ARTICLE II PRINCIPAL OFFICE

Principal street address:

2429 Apache Drive Melbourne Florida 32935

Mailing address, if different is:

POBox 360101 Melbourne Florida 32936

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is: See Attached.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: as specified in Bylaw

## ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Susie Allen, President

Address: 2429 Apache Drive  
Melbourne, Florida 32935

Name and Title: Nettie Webb, Secretary/Treasurer

Address: 177 Stone Oaks Drive  
Hartsdale NY 10530

Name and Title: Josef Allen, Vice President

Address: 2429 Apache Drive  
Melbourne, Florida 32935

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

2019 MAR 13 AM 8:15  
FILED  
CLERK OF DISTRICT COURT  
JULIA A. GIBSON

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Susie Allen

Address: 2429 Apache Drive

Melbourne, Florida 32935

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Susie Allen

Address: 2429 Apache Drive

Melbourne, Florida 32935

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Susie Allen  
Required Signature of Registered Agent

3/9/19  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Susie Allen  
Required Signature of Incorporator

3/9/19  
Date

### Article III

#### Section I

A. This corporation is organized and operated exclusively for one or more of the following purposes: charitable, educational, scientific and/or religious. This includes the making of distributions to individuals and organizations that qualify as exempt organizations under Section 501 (c) (3) of the Internal Revenue Code or corresponding section of any future federal tax code. This Corporation shall be a nonprofit corporation.

B. The **specific purpose** of Lion Cubs, Inc is to be a catalyst that expands access and partnerships to underserved populations including youth, low income, veterans, and the elderly in the areas of STEAM (Science, Technology, Engineering, Arts, Mathematics), cyber security, big data, tutoring, mentoring, dietetics (food and nutrition therapy), physical and mental health, and safe/ affordable housing.

C. Upon the dissolution of the organization, assets shall be distributed for one or more exempt purpose within the meaning of sections 501(c)3 of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the organization is then located, exclusively for such purpose or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purpose.