Electronic Articles of Incorporation For

N19000003277 FILED March 25, 2019 Sec. Of State tjschroeder

BIMINI SANDS HOA PHASE X INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: BIMINI SANDS HOA PHASE X INC.

Article II

The principal place of business address: 5191 SE BURNING TREE CIRCLE STUART, FL. US 34997

The mailing address of the corporation is:

5191 SE BURNING TREE CIRCLE STUART, FL. US 34997

Article III

The specific purpose for which this corporation is organized is: AGGREGATE OUR HOA FEES

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARLENE BUSTILLO 5191 SE BURNING TREE CIRCLE STUART, FL. 34997

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARLENE BUSTILLO

Article VI

The name and address of the incorporator is:

MARLENE BUSTILLO 5191 SE BURNING TREE CIRCLE

STUART, FL 34997

Electronic Signature of Incorporator: MARLENE BUSTILLO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP JULIO RAMIREZ 5915 GRANADA BLVD CORAL GABLES, FL. 33146 US

Title: S MARLENE BUSTILLO 5191 SE BURNING TREE CIRCLE STUART, FL. 34997 US

Title: D
JIM MATTINGLY
4 PIGEON DRIVE
KEY LARGO, FL. 33037 US

Title: D RICHARD BOUCHER 5616 DUCK ROW DAYTON, OH. 45429 US

Article VIII

The effective date for this corporation shall be:

03/25/2019

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