Electronic Articles of Incorporation For

N19000003241 FILED March 25, 2019 Sec. Of State dlokeefe

THE #REBEL EXPERIENCE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE #REBEL EXPERIENCE, INC.

Article II

The principal place of business address:

4459 NORTH WEST 113TH LANE CORAL SPRINGS, FL. US 33065

The mailing address of the corporation is:

4459 NORTH WEST 113TH LANE CORAL SPRINGS, FL. US 33065

Article III

The specific purpose for which this corporation is organized is:

OUR MISSION IS TO EMPOWER URBAN YOUTH THROUGH DANCE, LOVE AND UNCONVENTIONAL WAYS OF TEACHING AND LEARNING. ALSO, TO BECOME PRODUCTIVE CITIZENS IN THEIR COMMUNITIES AND PROMOTE COMMUNITY HEALTH.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

QUAYSHON J WILLIAMS 4459 NORTH WEST 113TH LANE CORAL SPRINGS, FL. 33065

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: QUAYSHON WILLIAMS

Article VI

The name and address of the incorporator is:

QUAYSHON WILLIAMS 4459 NORTH WEST 113TH LANE

CORAL SPRINGS, FL, 33065

Electronic Signature of Incorporator: QUAYSHON WILLIAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P QUAYSHON J WILLIAMS 4459 NORTH WEST 113TH LANE CORAL SPRINGS, FL. 33065 UN N19000003241 FILED March 25, 2019 Sec. Of State