Electronic Articles of Incorporation For

N19000003204 FILED March 22, 2019 Sec. Of State tjschroeder

HG TENNIS SOCIETY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HG TENNIS SOCIETY, INC.

Article II

The principal place of business address:

8915 MAGNOLIA CHASE CIRCLE TAMPA, FL. US 33647

The mailing address of the corporation is:

8915 MAGNOLIA CHASE CIRCLE TAMPA, FL. US 33647

Article III

The specific purpose for which this corporation is organized is:

IS A SOCIAL TENNIS CLUB ORGANIZED FOR THE PURPOSE OF HOSTING VARIOUS TENNIS-RELATED SOCIAL EVENTS THROUGHOUT THE YEAR.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STEPHEN HUNTER 8915 MAGNOLIA CHASE CIRCLE TAMPA, FL. 33647

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEPHEN HUNTER

Article VI

The name and address of the incorporator is:

STEPHEN A HUNTER 8915 MAGNOLIA CHASE CIRCLE

TAMPA FL 33647

Electronic Signature of Incorporator: STEPHEN A HUNTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: T STEPHEN HUNTER 8915 MAGNOLIA CHASE CIRCLE TAMPA, FL. 33647 US

Title: VP ERIK HAJEK 8315 ALBERATA VISTA DRIVE TAMPA, FL. 33647 US

Title: S ANDREW RITTER 18002 WYNTHORNE DR TAMPA, FL. 33647 US

Article VIII

The effective date for this corporation shall be:

03/20/2019

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