

Electronic Articles of Incorporation For

N19000003162
FILED
March 21, 2019
Sec. Of State
tjschroeder

WEST FLORIDA FLAME, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WEST FLORIDA FLAME, INC.

Article II

The principal place of business address:

3809 OLD MILL COURT
276
PALM HARBOR, FL. 34684

The mailing address of the corporation is:

3809 OLD MILL COURT
276
PALM HARBOR, FL. 34684

Article III

The specific purpose for which this corporation is organized is:

STRENGTHEN OUR COMMUNITY AND YOUTH THROUGH ATHLETICS,
EDUCATION, AND MENTORSHIP.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KELVIN D SMARWT SR
1763 57TH TERRACE SO
APT A
SAINT PETERSBURG, FL. 33712

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KELVIN SMARWT

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Article VI

The name and address of the incorporator is:

KELVIN SMARWT
1763 57TH TERRACE SO
APT A
SAINT PETERSBURG, FLORIDA 33712

Electronic Signature of Incorporator: KELVIN SMARWT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KELVIN D SMARWT SR
1763 57TH TERRACE SO
SAINT PETERSBURG, FL. 33712 US

Title: VP
ELIJAH K MCCLENDON JR
3809 OLD MILL COURT APT 276
PALM HARBOR, FL. 34684 US

Article VIII

The effective date for this corporation shall be:

03/20/2019