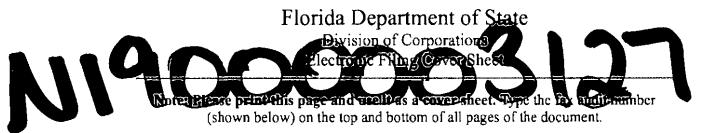
7/7/2020

Division of Corporations



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To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name : LEGALZOOM.COM INC.

Account Number : I20010000062 Phone : (323)962-8600

Fax Number : (323)962-3889

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

| Email | Address: | | | | | | | |
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COR AMND/RESTATE/CORRECT OR O/D RESIGN FEDERAL FOOD HEROES INC.

| Certificate of Status | 0 |
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| Certified Copy | 1 |
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JUL 08 2020

COVER LETTER

| TO: Amendment Section . Division of Corporations | | |
|--|---|---|
| NAME OF CORPORATION: | | |
| N19000003127 DOCUMENT NUMBER: | | |
| The enclosed Articles of Amendment and fee are subm | sitted for filing | |
| Please return all correspondence concerning this matter | r to the following: | |
| Cheye | nne Moseley | |
| - | (Name of Contact Person |) |
| Legalz | oom.com, Inc. | |
| | (Firm/ Company) | |
| 101 N. Bran | id Blvd., 11th Floor | |
| | (Address) | |
| Glenda | ale, CA 91203 | |
| | (City/ State and Zip Code | c) |
| pinesspine@gmail.com | | |
| E-mail address: (to be used | for future annual report (| otification) |
| For further information concerning this matter, please of | rall. | |
| Cheyenne Moseley | 800 at (| 773-0888 ext. 9724) |
| (Name of Contact Person) | (Area Co | ode & Daytime Telephone Number) |
| Enclosed is a check for the following amount made page | yable to the Florida Depa | runent of State. |
| S35 Filing Fee S43,75 Filing Fee & Certificate of Status | S43,75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐S52,50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Amend Divisio Clifton 2661 E | Address ment Section n of Corporations Building xecutive Center Circle ussee, FL 32301 |

Articles of Amendment Articles of Incorporation of

| FEDERAL FOOD HEROES INC. | | |
|--|---|--------------|
| (Name of Corporation as currently filed | with the Florida Dept. of State) | |
| N19000003127 | | _ |
| (Document N | Sumber of Corporation (if known) | |
| Pursuant to the provisions of section 617,1006, Fl amendment(s) to its Articles of Incorporation. | forida Statutes, this Florida Not For Profit Corporation adopts th | ne following |
| A. If amending name, enter the new name of the | he corporation: | |
| | | The new |
| name must be distinguishable and contain the wo "Company" or "Co." may not be used in the nor | ord "corporation" or "incorporated" or the abbreviation "Corp." inc. | |
| B. Enter new principal office address, if applie (Principal office address MUST BE A STREET) | cable: ADDRESS) | _ |
| | | _ |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE) | E. BOX) | MA AA. |
| | | |
| D. If amending the registered agent and/or re- | gistered office address in Florida, enter the name of the | |
| new registered agent and/or the new regist | | 202 |
| Name of New Registered Agent: | | E T |
| New Registered Office Address: | #Florida meet address | -7 M |
| | Florida | 8 |
| | (City) (Zip Go | deN |
| New Registered Agent's Signature, if changing I hereby accept the appointment as registered ag | Registered Agent: cent.—I am familiar with and accept the obligations of the position | 1. |
| Signi | ature of New Registered Agent, if changing | |

Page I of 4

To:

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example X.Change X.Remove X. Add | <u>V</u> <u>Mik</u> | <u>n Doe</u> re Jones y Smith | SECRETALLA |
|----------------------------------|---------------------|-------------------------------------|--|
| Type of Action (Check One) | <u>Tule</u> | Name | Address H 20 2240 SW 70th Avan Suite D 8 |
| 1) X Change | PD | Robert M Kustin | 2240 SW 70th AvernSuite D |
| Add | | | Davie, FL 33317 |
| Remove | | | |
| 2) Change | TSD | Karla L Perez | 2240 SW 70th Ave., Suite D |
| X Add | | | Davie, FL 33317 |
| Remove | | | |
| 3) Change | | | |
| , Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

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Page 3 of 4

| The date of each amendment(s) adoption: 6/2/2020 | ife | ther that | n the |
|---|-------------|------------|-------|
| date this document was signed. | | | |
| Effective date if applicable: | | | |
| (no more than 90 days after amendment file date) | | | |
| Adoption of Amendment(s) (CHECK ONE) | | | |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | | | |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | | | |
| Dated 4/20/2020 | | | |
| Signature (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | | | |
| Robert M Kustin | <u></u> | 20 | |
| ('f) ped or printed serve of person signing) | ÆG. | 20 . | |
| President | LAH | 7020 JUL - | = |
| (Title of leading) | RY O | 7 AM | |
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