Electronic Articles of Incorporation For

N19000003117 FILED March 20, 2019 Sec. Of State tjschroeder

FEEDING OUR COMMUNITY INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: FEEDING OUR COMMUNITY INC

Article II

The principal place of business address:

4001 SANTA BARBARA BLVD # 366 NAPLES, FL. US 34104

The mailing address of the corporation is:

4001 SANTA BARBARA BLVD # 366 NAPLES, FL. US 34104

Article III

The specific purpose for which this corporation is organized is:

TO BRING FOOD TO OUR COMMUNITY THROUGH CHARITABLE DONATIONS.

Article IV

The manner in which directors are elected or appointed is:

BY APPOINTMENT OF THE PRESIDENT OF THE NON-PROFIT

Article V

The name and Florida street address of the registered agent is:

STEVEN COOPER 4001 SANTA BARBARA BLVD # 366 NAPLES, FL. 34104

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEVEN COOPER

Article VI

The name and address of the incorporator is:

STEVEN COOPER 4001 SANTA BARBARA BLVD # 366 NAPLES FL 34104

Electronic Signature of Incorporator: STEVEN COOPER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P STEVEN COOPER 4001 SANTA BARBARA BLVD # 366 NAPLES, FL. 34104 US

Title: VP LEAH CASIMINI 8570 EVERINA COURT # 203 BONITA SPRINGS, FL. 34135 US

Title: S LYNN BLOODGOOD 3269 STURGEON BAY COURT NAPLES, FL. 34120 US N19000003117 FILED March 20, 2019 Sec. Of State tjschroeder