# **Electronic Articles of Incorporation For**

N19000003090 FILED March 19, 2019 Sec. Of State tjschroeder

DDS ACADEMY USA CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is: DDS ACADEMY USA CORP

### **Article II**

The principal place of business address:

10967 LAKE UNDERHILL RD SUIT 135 ORLANDO, FL. 32825

The mailing address of the corporation is:

1969 S ALAFAYA TRAIL SUIT 136 ORLANDO, FL. 32828

#### Article III

The specific purpose for which this corporation is organized is:

THE SPECIFIC PURPOSE OF THIS CORPORATION IS TO PROVIDE EDUCATION AND RECOGNITION TO THE MEMBERS.

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

ZILAN HU 1969 S ALAFAYA TRAIL SUIT 136 ORLANDO, FL. 32828

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ZILAN HU

## Article VI

The name and address of the incorporator is:

ZILAN HU 1969 S ALAFAYA TRAIL SUIT 136 ORLANDO FL 32828

Electronic Signature of Incorporator: ZILAN HU

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO ZILAN HU 1969 S ALAFAYA TRAIL. SUIT 136 ORLANDO, FL. 32828

Title: P XILI SONG 1969 S ALAFAYA TRAIL. SUIT 136 ORLANDO, FL. 32828

Title: SEC XIN HU 42650 CHRISTY ST FREMONT, CA. 94538

#### **Article VIII**

The effective date for this corporation shall be:

03/13/2019

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