# **Electronic Articles of Incorporation For**

N19000002955 FILED March 21, 2019 Sec. Of State kepage

FMHS CLASS OF 89, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

FMHS CLASS OF 89, INC.

# **Article II**

The principal place of business address:

3108 BELMORE RD TAMPA, FL. 33618

The mailing address of the corporation is:

3108 BELMORE RD TAMPA, FL. 33618

## **Article III**

The specific purpose for which this corporation is organized is:

TO ORGANIZE, PROMOTE AND FACILITATE OUR 30-YEAR HIGH SCHOOL CLASS REUNION.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

MICHAEL E MCNEIL 3108 BELMORE RD TAMPA, FL. 33618

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL MCNEIL

## **Article VI**

The name and address of the incorporator is:

MICHAEL MCNEIL 3108 BELMORE RD

**TAMPA, FL 33618** 

year thereafter to maintain "active" status.

Electronic Signature of Incorporator: MICHAEL MCNEIL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MCNEIL E MICHAEL 3108 BELMORE RD TAMPA, FL. 33618

Title: VP JOHNSTON RICK 1348 WALES DR FT MYERS, FL. 33901

Title: S HOLLAR-WRIGHT NICHOLLE 1348 WALES DR FT MYERS, FL. 33901

## **Article VIII**

The effective date for this corporation shall be:

03/21/2019

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