

**Electronic Articles of Incorporation
For**

N19000002950
FILED
March 14, 2019
Sec. Of State
dlokeefe

RIVER PALMS RIVERFRONT CONDOMINIUM ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RIVER PALMS RIVERFRONT CONDOMINIUM ASSOCIATION, INC.

Article II

The principal place of business address:

6525 3RD STREET
SUITE 409
ROCKLEDGE, FL. 32955

The mailing address of the corporation is:

6525 3RD STREET
SUITE 409
ROCKLEDGE, FL. 32955

Article III

The specific purpose for which this corporation is organized is:

CONDOMINIUM ASSOCIATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PHILIP F NOHRR
1795 WEST NASA BLVD.
MELBOURNE, FL. 32901

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PHILIP F. NOHRR

Article VI

The name and address of the incorporator is:

ROBERT KODSI
6525 3RD STREET
SUITE 409
ROCKLEDGE, FL 32955

Electronic Signature of Incorporator: ROBERT KODSI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ROBERT KODSI
6525 3RD STREET, SUITE 409
ROCKLEDGE, FL. 32955

Title: VP
TINA JOHNSON
6525 3RD STREET, SUITE 409
ROCKLEDGE, FL. 32955

Title: S/T
BRENDA ADAMS
6525 3RD STREET, SUITE 409
ROCKLEDGE, FL. 32955

Article VIII

The effective date for this corporation shall be:

03/15/2019