# **Electronic Articles of Incorporation For**

N19000002910 FILED March 13, 2019 Sec. Of State dlokeefe

HOUSE OF JUDAH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

HOUSE OF JUDAH, INC.

# **Article II**

The principal place of business address:

1361 PERTH RD. JACKSONVILLE, FL. UN 32221

The mailing address of the corporation is:

1361 PERTH RD. JACKSONVILLE, FL. UN 32221

# **Article III**

The specific purpose for which this corporation is organized is:

DIAMONDS IN THE ROUGH PROGRAM IS A YOUTH TRANSITIONAL LEADERSHIP PROGRAM DEDICATED TO HELPING YOUTH APPRECIATE THEIR TALENT THROUGH CREATIVE THINKING AND ARTS AND CULTURE WITHIN THE WEDDINGS AND EVENTS INDUSTRY.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

LATONYA HOLTON 1361 PERTH RD. JACKSONVILLE, FL. 32221

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LATONYA HOLTON

## **Article VI**

The name and address of the incorporator is:

LATONYA HOLTON 1361 PERTH RD.

**JACKSONVILLE** 

Electronic Signature of Incorporator: LATONYA HOLTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: EX.D LATONYA R HOLTON 1361 PERTH RD. JACKSONVILLE, FL. 32221 UN

#### **Article VIII**

The effective date for this corporation shall be:

03/13/2019

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