## **Electronic Articles of Incorporation For**

N19000002904 FILED March 13, 2019 Sec. Of State dlokeefe

FLORIDA OUTRAGE SOFTBALL INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:
FLORIDA OUTRAGE SOFTBALL INC

### **Article II**

The principal place of business address: 30800 TAYLOR GRADE ROAD DUETTE, FL. UN 34219

The mailing address of the corporation is:

30800 TAYLOR GRADE ROAD DUETTE, FL. UN 34219

#### **Article III**

The specific purpose for which this corporation is organized is: GIRLS FASTPITCH SOFTBALL

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

CARRIE HOLCOMB 30800 TAYLOR GRADE ROAD DUETTE, FL. 34219

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARRIE HOLCOMB

# e VI crator is: N19000002904 FILED March 13, 2019 Sec. Of State

#### **Article VI**

The name and address of the incorporator is:

CARRIE HOLCOMB 30800 TAYLOR GRADE ROAD

**DUETTE** 

Electronic Signature of Incorporator: CARRIE HOLCOMB

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DOUG HOLCOMB
30800 TAYLOR GRADE ROAD
DUETTE, FL. 34219

Title: VP KYRIA HOLCOMB 30800 TAYLOR GRADE ROAD DUETTE, FL. 34219 UN

Title: VP KAEDYN HOLCOMB 30800 TAYLOR GRADE ROAD DUETTE, FL. 34219 UN

#### **Article VIII**

The effective date for this corporation shall be:

03/25/2019