

**Electronic Articles of Incorporation  
For**

N19000002810  
FILED  
March 11, 2019  
Sec. Of State  
tjschroeder

BRINGING HOPE RECOVERY, INC.,

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BRINGING HOPE RECOVERY, INC.,

**Article II**

The principal place of business address:

4504 N. LINCOLN AVE  
TAMPA, FL. 33614

The mailing address of the corporation is:

4504 N. LINCOLN AVE  
TAMPA, FL. 33614

**Article III**

The specific purpose for which this corporation is organized is:

FAITH BASE DRUG AND ALCOHOL PROGRAM NON-PROFIT ORGANIZATION

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

BETSY MATA MRS  
16213 PARKSIDE DR  
TAMPA, FL. 33624

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BETSY MATA

## **Article VI**

The name and address of the incorporator is:

MARLIN FERRAND  
4504 N. LINCOLN AVE

TAMPA, FLORIDA 33614

Electronic Signature of Incorporator: MARLIN FERRAND

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MARLIN FERRAND MRS  
4504 N. LINCOLN AVE  
TAMPA, FL. 33614

Title: VP  
BEUSIS FERRAND MR.  
4504 N. LINCOLN AVE  
TAMPA, FL. 33614

Title: SECY  
ROSA MARTIN MISS  
4504 N. LINCOLN AVE  
TAMPA, FL. 33614

## **Article VIII**

The effective date for this corporation shall be:

04/01/2019