Electronic Articles of Incorporation For

N19000002685 FILED March 07, 2019 Sec. Of State tjschroeder

JUNIOR CHEFS TABLE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: JUNIOR CHEFS TABLE, INC.

Article II

The principal place of business address:

611 SO. FORT HARRISON AVE SUITE 275 CLEARWATER, FL. UN 33756

The mailing address of the corporation is:

8927 DELTA LN TAMPA, FL. UN 33635

Article III

The specific purpose for which this corporation is organized is: TOPROVIDE CULINARY MENTORSHIP TO YOUNG CHEES

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NADINA TAYLOR 611 SO FORT HARRISON AVE STE 275 SUITE 205 CLEARWATER, FL. 33756-530

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NADINA TAYLOR

Article VI

The name and address of the incorporator is:

NADINA TAYLOR 611 SO FORT HARRISON AVE SUITE 275 CLEARWATER, FL 33756

Electronic Signature of Incorporator: NADINA TAYLOR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P NADINA TAYLOR 611 SO FORT HARRISON AVE STE 275 CLEARWATER, FL. 33756

Title: TREA CLASSIE BROWN 611 SO FORT HARRISON AVE STE 275 CLEARWATER, FL. 33756

Title: SEC CLASSIE S BROWN 611 SO FORT HARRISON AVE STE 275 CLEARWATER, FL. 33756

Article VIII

The effective date for this corporation shall be:

03/02/2019

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