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| (Re | questor's Name) | |
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| PICK-UP | WAIT | MAIL |
| (Bu | siness Entity Na | me) |
| (Do | cument Number) | |
| Certified Copies | _ Certificate | s of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only

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| ro: | Amendment Section |
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| | Division of Corporations |

SAVE BARDMOOR, INC.

NAME OF CORPORATION: _

N19000002658 DOCUMENT NUMBER:

The enclosed Articles of Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

ELENA KOHN, ESQ.

(Name of Contact Person)

(Firm/ Company)

8597 BARDMOOR PLACE

(Address)

SEMINOLE, FL 33777

ELE

(City/ State and Zip Code)

EKOHN@LAW.STETSON.EDU

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

| ENA KOHN | | | 727 | 510-0998 |
|----------|--------------------------|----|-------------|----------------------------|
| | | at | | |
| | (Name of Contact Person) | | (Area Code) | (Daytime Telephone Number) |

Enclosed is a check for the following amount made payable to the Florida Department of State:

| □ \$35 Filing Fee | □\$43.75 Filing Fee & | ■\$43.75 Filing Fee & | □\$52.50 Filing Fee |
|-------------------|-----------------------|--|---|
| - | Certificate of Status | Certified Copy (Additional copy is enclosed) | Certificate of Status Certified Copy (Additional Copy is Enclosed) |

Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 <u>Street Address</u> Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

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| SAVE BARDMOOR. INC. | | | 2019 MAR 22 PM 3:5 |
|--|--------------------|-------------------------------|---|
| (<u>Name of Corporation</u> | as current | ly filed with the Flor | ida Dept. of State). |
| N19000002658 | | | $T_{i} = \{i, j\} \in \{i, j\}$ |
| (Docur | ment Numbe | er of Corporation (if ki | nown) |
| Pursuant to the provisions of section 617.1006, Flo amendment(s) to its Articles of Incorporation: | orida Statute: | s, this <i>Florida Not Fo</i> | r Profit Corporation adopts the following |
| A. <u>If amending name, enter the new name of the</u> N/A | <u>e corporati</u> | <u>on:</u> | 71 |
| name must be distinguishable and contain the word "Company" or "Co," may not be used in the nam | | ion" or "incorporated | The new |
| Enter new principal office address, if applica | able: | 8425 BARDMOOR I | PLACE |
| 3. <u>Enter new principal office address, it applicable:</u> Principal office address <u>MUST BE A STREET ADDRESS</u>) | | SEMINOLE, FL 337 | 77 |
| C. <u>Enter new mailing address, if applicable:</u> (Mailing address <u>MAY BE A POST OFFICE</u> | <u>BOX</u> i | | |
| D. <u>If amending the registered agent and/or regi</u> <u>new registered agent and/or the new register</u> | red office ac | | enter the name of the |
| <u>Name of New Registered Agent</u> : | 8597 BAR | DMOOR PLACE | |
| | | | orida street address) |
| | : | | |
| <u>New Registered Office Address</u> : | | 17 | 33777 |
| <u>New Registered Office Address</u> : | SEMINOI | .£ | Florida |

EKAMS Signature of New Registered Agent, if changing

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

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Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: <u>X</u> Change <u>X</u> Remove <u>X</u> Add | \underline{V} | <u>John Doe</u> <u>Mike Jones</u> Sally Smith | |
|--|-----------------|---|--------------------|
| <u>Type of Action</u> (Check One) | <u>Title</u> | <u>Name</u> | Address |
| 1) X Change | D | PHILLIP DAY | 10801 STARKEY ROAD |
| Add | | | #104-245 |
| Remove | | | SEMINOLE, FL 33777 |
| 2) Change | | | |
| Add | | | |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | <u> </u> |
| Remove | | | |
| 5) Change | | <u> </u> | |
| Add | | | |
| Remove | | | . <u> </u> |
| δ) Change | | | |
| Add | | | |
| Remove | | | |

| | E. <u>If amending or adding additional Articles, enter change(s) her</u> | | |
|-----|--|---|--|
| · · | E. If amending or adding additional Articles, enter change(s) her | | |
| | E. If amending or adding additional Articles, enter change(s) her | • | |

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Page 3 of 4

| Effective date if applicable: (no more than 90 days after amendment file date) Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be document's effective date on the Department of State's records. Adoption of Amendment(s) (CHECK ONE) Image: The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. Image: There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. Image: Dated 3/20/2019 Image: Signature (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | _, if other than the |
|---|----------------------|
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be document's effective date on the Department of State's records. Adoption of Amendment(s) (CHECK ONE) ■ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. □ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. □ Dated 3/20/2019 □ Signature (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or | |
| document's effective date on the Department of State's records. Adoption of Amendment(s) (CHECK ONE) The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. Dated 3/20/2019 Signature (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected. by an incorporator – if in the hands of a receiver, trustee, or | |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. Dated <u>3/20/2019</u> Signature (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or | e listed as the |
| was/were sufficient for approval. There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. Dated | |
| adopted by the board of directors. Dated 3/20/2019 Dated | |
| Dated | |
| have not been selected, by an incorporator – if in the hands of a receiver, trustee, or | |
| have not been selected, by an incorporator – if in the hands of a receiver, trustee, or | |
| | |
| DANIEL KOHN JUL | |
| (Typed or printed name of person signing) | |
| VICE PRESIDENT | |
| (Title of person signing) | |

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