

Electronic Articles of Incorporation For

N19000002604
FILED
March 05, 2019
Sec. Of State
dlokeefe

MFC MC WEST CENTRAL CHAPTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MFC MC WEST CENTRAL CHAPTER, INC.

Article II

The principal place of business address:

312 S. 2ND. ST.
LESSBURG, FL. US 34748

The mailing address of the corporation is:

26724 CASH COURT
LEESBURG, . 34748

Article III

The specific purpose for which this corporation is organized is:

A SOCIAL MOTORCYCLE GROUP MADE UP OF CURRANT MILITARY,
VETERANS, FIREFIGHTER & POLICE OFFICERS WHOPROMOTES SAFE
MOTORCYCLE RIDING, FELLOWSHIP AND GIVING TO BACK OUR
COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOHN M NAVE
26724 CASH COURT
LEESBURG, FL. 34748

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOHN F. NAVE

Article VI

The name and address of the incorporator is:

JOHN N. NAVE
26724 CASH COURT

LEESBURG

Electronic Signature of Incorporator: JOHN F. NAVE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
MIKE S PRIMEAU
1344 E. LASALLE STREET
HERNADO, FL. 34442

Title: VP
JEFF NICHOLS
1807 LAKE CHAPMAN DR.
BRANDON, FL. 33570

Title: SEC
JOHN F NAVE
26724 CASH COURT
LEESBURG, FL. 34748

Article VIII

The effective date for this corporation shall be:

03/01/2019