Electronic Articles of Incorporation For

N19000002589 FILED March 05, 2019 Sec. Of State dlokeefe

CUB SCOUTS PACK 37 OF LGCS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CUB SCOUTS PACK 37 OF LGCS INC.

Article II

The principal place of business address:

16215 HANNA ROAD LUTZ, FL. US 33549

The mailing address of the corporation is:

16215 HANNA ROAD LUTZ, FL. US 33549

Article III

The specific purpose for which this corporation is organized is:

CUB SCOUTS IS A YOUTH ORGANIZATION INTENDED TO BUILD CHARACTER AND GOOD MORALS FOR YOUTH AGES 5-11.

Article IV

The manner in which directors are elected or appointed is:

ANNUAL NOMINATION PER BOY SCOUTS OF AMERICA

Article V

The name and Florida street address of the registered agent is:

IVANA SHEPPARD 7317 DERWENT GLEN CIRCLE LAND O LAKES, FL. 34637

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: IVANA SHEPPARD

Article VI

The name and address of the incorporator is:

IVANA SHEPPARD 7317 DERWENT GLEN CIRCLE

LAND O LAKES FL 34637

Electronic Signature of Incorporator: IVANA SHEPPARD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PCC IVANA SHEPPARD 7317 DERWENT GLEN CIRCLE LAND O LAKES, FL. 34637

Title: COR JOHN ZDANOWICZ 907 HOLLYSHORE DRIVE LUTZ, FL. 33548 US

Title: TREA ROBERT CHAMBERS 1006 WILDROSE DRIVE LUTZ, FL. 33549 N19000002589 FILED March 05, 2019 Sec. Of State