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| PICK-UP WAIT MAIL |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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COVER LETTER

TO: Amendment Section Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

Florida Environmental Film Festival (FEFF)

| NAME OF CORPORATION: | |
|--|--|
| 400325804704 | |
| DOCUMENT NUMBER: | |
| The enclosed Articles of Amendment and fee are subn | nitted for filing. |
| Please return all correspondence concerning this matter | r to the following: |
| Elizabeth Pickett Gray | |
| | (Name of Contact Person) |
| Florida Environmental Film Festival, Inc. | |
| | (Firm/ Company) |
| 5459 Bentgrass Drive #103 | |
| | (Address) |
| Sarasota, FL 34235 | |
| - | (City/ State and Zip Code) |
| epickettgray@yahoo.com | |
| E-mail address: (to be used | for future annual report notification) |
| For further information concerning this matter, please of | call: |
| Elizabeth Pickett Gray | 850 591-1329 |
| | at |
| (Name of Contact Person) | (Area Code) (Daytime Telephone Number) |
| Enclosed is a check for the following amount made pay | yable to the Florida Department of State: |
| ■ \$35 Filing Fee □\$43.75 Filing Fee & U Certificate of Status | |
| Mailing Address | Street Address |
| Amendment Section Division of Corporations | Amendment Section Division of Corporations |
| Division of Corporations | Division of Corporations |

Clifton Building

2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to

Articles of Incorporation of

| Florida Environmental Film Festival | | ام به المام مام المام |
|---|---------------------------|--|
| (Name of Corporation as curr | ently filed with the Flo | rida Dept. of State) |
| 400325804704 | | **** |
| | mber of Corporation (if I | |
| resuant to the provisions of section 617.1006, Florida State nendment(s) to its Articles of Incorporation: | utes, this Florida Not F | or Profit Corporation adopts the following |
| If amending name, enter the new name of the corpor | ation: | |
| | | The new |
| me must he distinguishable and contain the word "corpo Company" or "Co." may not he used in the name. | ration" or "incorporate | d" or the abbreviation "Corp." or "Inc." |
| Enter new principal office address, if applicable: | | |
| rincipal office address <u>MUST BE A STREET ADDRES</u> | <u>(S</u>) | |
| | | |
| | | |
| Enter new mailing address, if applicable: | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | |
| | | |
| | | |
| | | |
| If amending the registered agent and/or registered of | ffice address in Florida | , enter the name of the |
| new registered agent and/or the new registered office | | |
| Name of New Registered Agent: | | |
| rame of the weeking early em. | | |
| | | Torida street address) |
| New Registered Office Address: | | nnua sirtti adartiss |
| | | Planida |
| | (City) | , Florida (Zip Code) |
| | • | <i>,</i> |
| ew Registered Agent's Signature, if changing Registere wereby accept the appointment as registered agent. I am | | t the obligations of the mairies |
| eren, uccept the appointment as regimered agent. I am | јаниш жин ана ассер | the obligations of the position. |
| | | |
| | Signature of Non Danie | stered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President: T= Treasurer; S= Secretary: D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X_Change X_Remove X_Add | <u>PT</u> <u>V</u> <u>SV</u> | John Doe Mike Jones Sally Smith | |
|----------------------------------|------------------------------------|---------------------------------------|-----------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change Add Remove | | , | |
| 2) Change Add Remove | | | |
| 3) Change Add | | | |
| Remove 4) Change Add | | | |
| Remove 5) Change Add | | | |
| Remove 6) Change Add | | | |
| Remove | | | |

| . If amending or adding additi- (attach additional sheets, if nec | essary). (Be specific) | <u></u> | | | |
|---|------------------------|--|---------------|--|--|
| Mission Statement: Our mission is to provide environmental films, educational debates and events that broaden knowledge | | | | | |
| on conservation topics affecting | Florida's gulf coast. | | | | |
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| The date of each amend late this document was s | dment(s) adoption: | , if other than the |
|--|---|---------------------|
| Affective date if applica | | |
| | | at he listed as the |
| Note: If the date inserte locument's effective date | d in this block does not meet the applicable statutory filing requirements, this date will note on the Department of State's records. | of be fisied as the |
| Adoption of Amendme | nt(s) (<u>CHECK ONE</u>) | |
| The amendment(s) was/were sufficient | was/were adopted by the members and the number of votes cast for the amendment(s) for approval. | |
| There are no memb adopted by the boa | pers or members entitled to vote on the amendment(s). The amendment(s) was/were ard of directors. | |
| | 7 May 2019 | |
| Dated | <i>X1</i> | |
| Signature | Elizabeth Pickett Gray | |
| (| By the chairman or vice chairman of the board, predident or other officer-if directors have not been selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| | Elizabeth Pickett Gray | |
| | (Typed or printed name of person signing) | |
| | President | |
| | (Title of person signing) | |