# **Electronic Articles of Incorporation For**

N19000002570 FILED March 04, 2019 Sec. Of State dlokeefe

FLORIDA ENVIRONMENTAL FILM FESTIVAL INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

FLORIDA ENVIRONMENTAL FILM FESTIVAL INC.

# **Article II**

The principal place of business address:

5459 BENTGRASS DRIVE UNIT 103 SARASOTA, FL. 34235

The mailing address of the corporation is:

5459 BENTGRASS DRIVE UNIT 103 SARASOTA, FL. 34235

# **Article III**

The specific purpose for which this corporation is organized is:

OUR MISSION IS TO PROVIDE ENVIRONMENTAL FILMS AND EVENTS TO BROADEN PARTICIPANTS€™ KNOWLEDGE, EDUCATIONAL DEBATES ALONG WITH DISCUSSIONS ON CONTROVERSIAL TOPICS.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# Article V

The name and Florida street address of the registered agent is:

ELIZABETH P GRAY 5459 BENTGRASS DRIVE UNIT 103 SARASOTA, FL. 34235

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ELIZABETH PICKETT GRAY

# Article VI

The name and address of the incorporator is:

ELIZABETH PICKETT GRAY 5459 BENTGRASS DRIVE UNIT 103 34235

Electronic Signature of Incorporator: ELIZABETH PICKETT GRAY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ELIZABETH P GRAY 5459 BENTGRASS DRIVE, UNIT 103 SARASOTA, FL. 34235

Title: T JAZMYN K EAGLE-WOLF 8827 PHYLISS AVE SARASOTA, FL. 34231

Title: S DAVID C LEWIS PHD 770 41ST. STREET SARASOTA, FL. 34234

## **Article VIII**

The effective date for this corporation shall be:

03/01/2019

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