Electronic Articles of Incorporation For

N19000002531 FILED March 04, 2019 Sec. Of State tjschroeder

JONES SNACK SACK INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JONES SNACK SACK INC

Article II

The principal place of business address:

1403 KETTLES AVE APARTMENT 202 LAKELAND, FL. 33805

The mailing address of the corporation is:

1403 KETTLES AVE APARTMENT 202 LAKELAND, FL. 33805

Article III

The specific purpose for which this corporation is organized is:

OUR MISSION IS TO STAND UP AND FIGHT HUNGER ONE STOMACH AT A TIME STARTING HERE IN THE CITY OF LAKELAND FLORIDA. HOSTING EVENTS ,DONATING FOOD AND CLOTHING TO LESS FORTUNATE, HERE IN MY HOME TOWN!

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARKESHA N JONES 1403 KETTLES AVE APARTMENT 202 LAKELAND, FL. 33805

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARKESHA JONES

Article VI

The name and address of the incorporator is:

JUSTIN JONES 721 EMMA ST APARTMENT 202 LAKELAND ,FL ,33805

Electronic Signature of Incorporator: JUSTIN JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JUSTIN T JONES 721 EMMA ST LAKELAND, FL. 33801

Title: VP MARKESHA N JONES 1403 KETTLES AVE LAKELAND, FL. 33805

Article VIII

The effective date for this corporation shall be:

03/08/2019

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