

Electronic Articles of Incorporation For

N19000002460
FILED
March 01, 2019
Sec. Of State
tjschroeder

SOUTHWEST FLORIDA RUGBY FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHWEST FLORIDA RUGBY FOUNDATION INC

Article II

The principal place of business address:

18597 BARTOW BLVD
FORT MYERS, FL. US 33967

The mailing address of the corporation is:

18597 BARTOW BLVD
FORT MYERS, FL. US 33967

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE IS THE EXPANSION AND EDUCATION OF THE SPORT OF RUGBY OF ALL CODES TO ATHLETES OF ALL AGES. SUPPORTING LOCAL AND REGIONAL RUGBY COMPETITIONS, CAMPS, CLINICS, ACADEMIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CURTIS I GODDARD
18597 BARTOW BLVD
FORT MYERS, FL. 33967

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CURTIS IVAN GODDARD

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Article VI

The name and address of the incorporator is:

CURTIS IVAN GODDARD
18597 BARTOW BLVD

FORT MYERS, FL 33967

Electronic Signature of Incorporator: CURTIS IVAN GODDARD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CURTIS I GODDARD
18597 BARTOW BLVD
FORT MYERS, FL. 33967

Article VIII

The effective date for this corporation shall be:

02/28/2019