

**Electronic Articles of Incorporation  
For**

N19000002445  
FILED  
February 28, 2019  
Sec. Of State  
tjschroeder

ALTERNATIVE OPTIONS TRANSITIONAL HOMES INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ALTERNATIVE OPTIONS TRANSITIONAL HOMES INC

**Article II**

The principal place of business address:

2610 50TH AVE EAST  
APT 206  
BRADENTON, FL. US 34203

The mailing address of the corporation is:

2610 50TH AVE EAST  
APT 206  
BRADENTON, FL. US 34203

**Article III**

The specific purpose for which this corporation is organized is:

TRANSITIONAL HOUSING PROGRAM TO HELP THE HOMELESS AND THOSE  
STRUGGLING WITH ADDICTIONS OF ALL KIND. TO HELP  
FACILITATE A SMOOTH TRANSITION FROM HOMELESSNESS TO  
INDEPENDENT LIVING.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

SHAMICA LAWRENCE  
2110 15TH AVE EAST  
BRADEBTON, FL. 34203

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHAMICA LAWRENCE

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## Article VI

The name and address of the incorporator is:

SHAMICA LAWRENCE  
2110 15TH AVE EAST

BRADENTON, FL 34208

Electronic Signature of Incorporator: SHAMICA LAWRENCE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SHAMICA LAWRENCE  
2110 15TH AVE EAST  
BRADENTON, FL, FL. 34208

Title: VP  
PECERCIA HALL  
522 7TH AVE WEST  
PALMETTO, FL. 34221

Title: SEC  
MARKELA HARRIS  
4515 26TH ST WEST APT 606  
BRADENTON, FL. 34207

## Article VIII

The effective date for this corporation shall be:

02/28/2019