Electronic Articles of Incorporation For

N19000002329 FILED February 26, 2019 Sec. Of State

BASS BUZZARDS OF SARASOTA, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BASS BUZZARDS OF SARASOTA, INC

Article II

The principal place of business address:

330 S. PINEAPPLE AVE 106 SARASOTA, FL. US 34236

The mailing address of the corporation is:

330 S. PINEAPPLE AVE 106 SARASOTA, FL. US 34236

Article III

The specific purpose for which this corporation is organized is:

SOCIAL CLUB OF BASS FISHERMAN. TO PROMOTE CATCH AND RELEASE FISHING AS WELL AS MAINTAINING A HEALTHY WATER ENVIRONMENT FOR THE FISH.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ROBERT H PIPER 330 S. PINEAPPLE AVE 106 SARASOTA, FL. 34236

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBERT H PIPER

Article VI

The name and address of the incorporator is:

ROBERT PIPER 330 S. PINEAPPLE AVE 106 SARASOTA, FL 34236

Electronic Signature of Incorporator: ROBERT PIPER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, D DONALD NEU 330 S. PINEAOOLE AVE SARASOTA, FL. 34236 US

Title: VP,D GRAHAM PEARSON 330 S. PINEAPPLE AVE SARASOTA, FL. 34236 US

Title: T, D ROBERT PIPER 330 S. PINEAPPLE /AVE SARASOTA, FL. 34236 US

Article VIII

The effective date for this corporation shall be:

02/26/2019

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