Electronic Articles of Incorporation For

N19000002312 FILED February 26, 2019 Sec. Of State dlokeefe

FEEDING OUR COUNTRY INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: FEEDING OUR COUNTRY INC

Article II

The principal place of business address:

4903 132ND AVE E PARRISH, FL. US 34219

The mailing address of the corporation is:

4903 132ND AVE E PARRISH, FL. US 34219

Article III

The specific purpose for which this corporation is organized is:

A NON-PROFIT THAT IS PARTNERING WITH LOCAL BUSINESS OWNERS TOBRING FOOD TO THE HOMELESS AND NEEDY FAMILIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TARAH VAN FOSSEN-NAPOLI 2424 MANATEE AVE W 205 BRADENTON, FL. FL

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TARAH VAN FOSSEN-NAPOLI

Article VI

The name and address of the incorporator is:

CHRISTINA JULIANO 4903 132ND AVE E

PARRISH, FL 34219

Electronic Signature of Incorporator: CHRISTINA JULIANO

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANOTHONY JULIANO 4903 132ND AVE E PARRISH, FL. 34219 US

Title: VP CHRISTINA M JULIANO 4903 132ND AVE E PARRISH, FL. 34219 US

Title: S CHADWICK C SHERK 2850 SAFE HARBOR DR SARASOTA, FL. 34231 US

Title: S CRYSTAL M SHERK 2850 SAFE HARBOR DR SARASOTA, FL. 34231 US

Article VIII

The effective date for this corporation shall be:

02/26/2019