Electronic Articles of Incorporation For

N19000002148 FILED February 22, 2019 Sec. Of State tjschroeder

NATIONAL DEMOCRATIC CONGRESS, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NATIONAL DEMOCRATIC CONGRESS, INC

Article II

The principal place of business address:

750 SW MCCRACKEN AVE PORT ST LUCIE, FL. 34953

The mailing address of the corporation is:

750 SW MCCRACKEN AVE PORT ST LUCIE, FL. 34953

Article III

The specific purpose for which this corporation is organized is:

A SOCIAL DISCUSSION FORUM FOR INTELLECTUAL REVIEW OF ISSUES AFFECTING SOCIETIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RICHARD K AHLIJAH 750 SW MCCRACKEN AVE PORT ST LUCIE, FL. 34953

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICHARD K AHLIJAH

Article VI

The name and address of the incorporator is:

RICHARD K AHLIJAH 750 SW MCCRACKEN AVE

PORT ST LUCIE, FL 34953

Electronic Signature of Incorporator: RICHARD K AHLIJAH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RICHARD K AHLIJAH
750 SW MCCRACKEN AVENUE
PORT ST LUCIE, FL. 34953

Title: VP EDMUND ABAKA 9046 SW 97 AVE #3 MIAMI, FL. 33176

Title: EO YAW ANNOR-BAFFOUR 11966 DONLIN DR WELLINGTON, FL. 33414

Article VIII

The effective date for this corporation shall be:

02/21/2019

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