# **Electronic Articles of Incorporation For**

N19000002092 FILED February 21, 2019 Sec. Of State

ESPERANZA TRICOLOR INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is: ESPERANZA TRICOLOR INC.

## **Article II**

The principal place of business address:

8810 SW 223RD TERRACE CUTLER BAY, FL. 33190

The mailing address of the corporation is:

8810 SW 223RD TERRACE CUTLER BAY, FL. 33190

## **Article III**

The specific purpose for which this corporation is organized is:

HUMANITARIAN ASSISTANCE, DISASTER RELIEF, AND SOCIAL DEVELOPMENT NON PROFIT ORGANIZATION

### **Article IV**

The manner in which directors are elected or appointed is: ELECTED EVERY TWO YEARS AT THE ANNUAL MEETING

# **Article V**

The name and Florida street address of the registered agent is:

ALFREDO J MORENO 8810 SW 223RD TERRACE CUTLER BAY, FL. 33190

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALFREDO J MORENO

# **Article VI**

The name and address of the incorporator is:

ALFREDO J MORENO 8810 SW 223RD TERRACE

CUTLER BAY, FL 33190

Electronic Signature of Incorporator: ALFREDO J MORENO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALFREDO J MORENO 8810 SW 223RD TERRACE CUTLER BAY, FL. 33190

Title: VP JOSE R MORENO 10828 NW 84ST DORAL, FL. 33178

Title: VP JOSE GALIANO 10828 NW 84ST DORAL, FL. 33178

#### **Article VIII**

The effective date for this corporation shall be:

02/21/2019

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