Electronic Articles of Incorporation For

N19000001994 FILED February 19, 2019 Sec. Of State dlokeefe

UNITED CAJUN NAVY INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UNITED CAJUN NAVY INC.

Article II

The principal place of business address:

2053 WEST MAGNA CARTA PLACE BATON ROUGE, LA. 70815

The mailing address of the corporation is:

2242 FARREN RANCH ROAD COTTENDALE, FL. 32431

Article III

The specific purpose for which this corporation is organized is:

TO BE ABLE TO ACCEPT AND DISTRIBUTE HUMANITARIAN AIDE TO ASSIST DISASTERS IN THE STATE OF FLORIDA

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.TODD TERRELL

Article V

The name and Florida street address of the registered agent is:

JENNIFER BUCKLES 2242 FARREN RANCH ROAD COTTONDALE, FL. 32431

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JENNIFER BUCKLES

Article VI

The name and address of the incorporator is:

TODD TERRELL

2242 FARRON RANCH ROAD COTTENDALE, FLORIDA 32431

Electronic Signature of Incorporator: TODD TERRELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TODD TERRELL
2242 FARREN RANCH ROAD
COTTENDALE, FL. 32431

Title: VP BRIAN TRASHCHER 141 ROBERT E LEE NEW ORLEANS, LA. 70124

Title: D ROBERT WHEAT 2708 UNIVERSITY CLUB DRIVE BATON ROUGE, LA. 70810 N19000001994 FILED February 19, 2019 Sec. Of State