Electronic Articles of Incorporation For

N19000001969 FILED February 18, 2019 Sec. Of State tscott

THE LIFE CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE LIFE CLUB, INC.

Article II

The principal place of business address:

2999 NE 191 STREET STE 704 AVENTURA, FL. UN 33180

The mailing address of the corporation is:

2999 NE 191 STREET STE 704 AVENTURA, FL. UN 33180

Article III

The specific purpose for which this corporation is organized is:

EDUCATING CHILDREN AND FAMILIES ABOUT SOCIETY'S MORAL AND CIVIC VALUES IN A NON-RELIGIOUS AND NON-POLITICAL ENVIRONMENT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

AMARAN LAW GROUP, P.A. 2999 NE 191 STREET STE 704 AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ELIZABETH AMARAN

Article VI

The name and address of the incorporator is:

ELIZABETH AMARAN 2999 NE 191 STREET STE 704 AVENTURA N19000001969 FILED February 18, 2019 Sec. Of State tscott

Electronic Signature of Incorporator: ELIZABETH AMARAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ELIZABETH AMARAN 2999 NE 191 STREET, STE 704 AVENTURA, FL. 33180

Article VIII

The effective date for this corporation shall be:

03/01/2019