

**Electronic Articles of Incorporation
For**

N19000001918
FILED
February 18, 2019
Sec. Of State
tjschroeder

MINISTERIO SHEKINAH DEL DIOS ALTISIMO INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MINISTERIO SHEKINAH DEL DIOS ALTISIMO INC

Article II

The principal place of business address:

7481 WEST OAKLAND PARK BLVD
302A
LAUDERHILL, FL. 33313

The mailing address of the corporation is:

7481 WEST OAKLAND PARK BLVD
302A
LAUDERHILL, FL. 33313

Article III

The specific purpose for which this corporation is organized is:

TO TEACH AND PREACH THE GOSPEL AND EVANGELISM.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANGELLA M DE LA VEGA-CASTELLAR
7481 WEST OAKLAND PARK BLVD
302A
LAUDERHILL, FL. 33319

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGELLA DE LA VEGA-CASTELLARES

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Article VI

The name and address of the incorporator is:

ANGELLA DE LA VEGA-CASTELLARES
7481 WEST OAKLAND PARK BLVD
302A
LAUDERHILL FL 33319

Electronic Signature of Incorporator: ANGELLA DE LA VEGA-CASTELLARES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANGELLA M DE LA VEGA-CASTELLAR
7481 WEST OAKLAND PARK BLVD
LAUDERHILL, FL. 33313

Article VIII

The effective date for this corporation shall be:

02/11/2019