

**Electronic Articles of Incorporation  
For**

N19000001854  
FILED  
February 15, 2019  
Sec. Of State  
tscott

MOTHERS AGAINST GUN VIOLENCE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MOTHERS AGAINST GUN VIOLENCE INC.

**Article II**

The principal place of business address:

8421 SOUTH ORANGE BLOSSOM TRAIL  
235  
ORLANDO, FL. 32809

The mailing address of the corporation is:

8421 SOUTH ORANGE BLOSSOM TRAIL  
235  
ORLANDO, FL. 32809

**Article III**

The specific purpose for which this corporation is organized is:

CHARITABLE

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ANTHONY NANTON  
8421 SOUTH ORANGE BLOSSOM TRAIL  
236  
ORLANDO, FL. 32809

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY NANTON

## **Article VI**

The name and address of the incorporator is:

JACQUELINE ALLEN FRANKLIN  
3137 CAPRI ISLE WAY

ORLANDO F.L 32835

Electronic Signature of Incorporator: JACQUELINE ALLEN FRANKLIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JACQUELINE FRANKLIN ALLEN  
3137 CAPRI ISLE WAY  
ORLANDO, FL. 32835

Title: T  
BATIA ALLEN  
751 SE MONROE ST  
LAKE CITY, FL. 32025

Title: S  
CLEMENT ISAROON  
2941 BORROUGHS DR #9  
ORLANDO, FL. 32818

## **Article VIII**

The effective date for this corporation shall be:

03/20/2019