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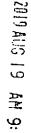
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#### COVER LETTER

**TO:** Amendment Section Division of Corporations

NAME OF CORPORATION	Retreat at Panama Ci	ty Beach Homeown	ers Association	. Inc.	
DOCUMENT NUMBER:	N19000001763	7.0	_		
The enclosed Articles of Am	endment and fee are subm	nitted for filing.			
Please return all corresponde	ence concerning this matte	r to the following:			
Frances C. Lowe, Esquire					
		(Name of Contact Po	erson)		
Lowe & Sparkman, P.A.					
		(Firm/ Company	v)		
68-A Feli Way					
		(Address)			
Crawfordville, Fl. 32327					
	- 1	(City/ State and Zip-	Code)		
francie@lowesparkman.con	1				_
Е	-mail address: (to be used	for future annual rep	ort notification	)	_
For further information conc	erning this matter, please o	call:			
Michelle Maloni		a1	850	926-8245	
,	(Name of Contact Person)			(Daytime Telephone Number)	
Enclosed is a check for the fo	ollowing amount made pay	able to the Florida [	Department of :	State:	
□ \$35 Filing Fee	■\$43.75 Filing Fee & 【 Certificate of Status	□\$43.75 Filing Fee Certified Copy (Additional copy i enclosed)	Certif s Certif	) Filing Fee leate of Status ed Copy lonal Copy is sed)	

**Mailing Address** 

Amendment Section Division of Corporations P.O. Box 6327  $\underline{Street\ Address}$ 

Amendment Section Division of Corporations Clifton Building

## AMENDED ARTICLES OF INCORPORATION RETREAT AT PANAMA CITY BEACH HOMEOWNERS ASSOCIATION, INC.

The undersigned, acting as incorporator, does hereby adopt the following Amended Articles of Incorporation, pursuant to Chapter 617, Florida Statutes (Not for Profit):

### ARTICLE I

The name of the corporation shall be RETREAT AT PANAMA CITY BEACH HOMEOWNERS ASSOCIATION. INC. (the "Corporation"), with its initial principal place of business as 20125 Front Beach Road, Panama City Beach, Florida 32413 and mailing address is 91 W. Wieuca N.E., Bldg. A. Suite 2000, Atlanta, Georgia 30342.

#### ARTICLE II

The Corporation shall have perpetual existence, commencing with the filing of these Articles of Incorporation with the Secretary of State, Division of Corporations.

#### ARTICLE III

The purpose of the Corporation shall be to maintain and repair the common driveways, shared natural landscape surrounding the homes and shared signage, if any; as well as assist and cooperate with the installation and service of utilities for the two (2) residential units located within Retreat subdivision (the homeowners association's parcel in the subdivision is more particularly described on Exhibit "A" attached hereto and incorporated herein), and to perform all acts necessary and incident thereto as maybe legal under the laws of the State of Florida and of the United States of America. Said subdivision is located within Lot 3, Block "4-A", Laguna Beach Estates in Panama City Beach, Bay County, Florida.

#### ARTICLE IV

Each homeowner within Retreat at Panama City Beach shall be a Member of this Corporation entitled to one (1) vote. In accordance with the By-Laws each Member will also be a Director of the Corporation. The Board of Directors of the Corporation will consist of two (2) Members. All business of the Corporation will be transacted upon a unanimous vote of the Members.

#### ARTICLE V

The current owner and developer of the Retreat of Panama City Beach subdivision, Scenic Highway Partners, LLC shall serve as the initial Board of Directors until residential units 1-2 of the subdivision are sold to new owners.

#### ARTICLE VI

The name and address of the Incorporator and Registered Agent of the Corporation is:

Frances Casey Lowe, Esquire Lowe & Sparkman, P.A. 68-A Feli Way Crawfordville, Florida 32327

#### ARTICLE VII

In the event of dissolution of this Corporation, the assets shall be transferred to a similar non-profit corporation and shall not inure to the benefit of any other persons or organization.

#### ARTICLE VIII

These Amended Articles of Incorporation and the Bylaws of this Corporation may be amended, altered, made, rescinded or otherwise modified at any time at any regular or special meeting of the Members by unanimous vote.

IN WITNESS WHEREOF, the Incorporator has hereunto set her hand and seal, this day of August, 2019. **ACCEPTANCE** I. Frances Casey Lowe, do hereby accept the designation of registered agent for the foregoing corporation. Dated this 15 day of August, 2019. STATE OF FLORIDA COUNTY OF WAKULLA The foregoing instrument was acknowledged before me this 15% day of August, 2019. by Frances Casey Lowe, who is personally known to me, or who has produced as identification, and who signed this document in my presence. WITNESS by hand and official seal, this 15th day of August, 2019. JESSICA M MALONI MY COMMISSION # GG136189 EXPIRES September 23, 2021 State of Florida My Commission Expires:\_\_\_

#### ЕХНИВТ "А"

#### SKETCH OF DESCRIPTION

#### LEGAL DESCRIPTION

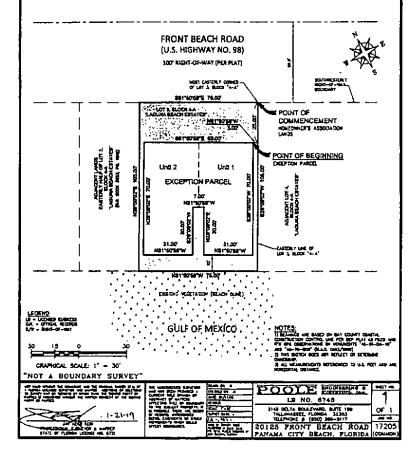
#### HOMEOWNER'S ASSOCIATION LANDS

A PARCEL OF LAND BEING A PORTION OF LOT 3, BLOCK "4-A", LAGUNA BEACH ESTATES, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 7, PAGE 1 OF THE PUBLIC RECORDS RECORDS OF BAY COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL OF AFORESAID LOT 3, BLOCK "4-A", LAGUNA BEACH ESTATES, LESS AND EXCEPT THE FOLLOWING DESCRIBED PARCEL:

COMMENCE AT THE MOST EASTERLY CORNER OF AFORESAID LOT 3, BLOCK "4-A", LACUNA BEACH ESTATES, SAID POINT LYING ON THE SQUTHMESTERLY RIGHT-OF-WAY BOUNDARY OF FRONT BEACH ROAD (U.S. NICHWAY NO. 98) AND THENCE RUN SOUTH 28'09'02" WEST ALONG THE EASTERLY LINE OF SAID LOT 3 FOR 25.00 FEET; THENCE NORTH 61'50'58" WEST FOR 3.00 FEET; THENCE NORTH 61'50'58" WEST FOR 70.00 FEET; THENCE NORTH 61'50'58" WEST FOR 7.00 FEET; THENCE SOUTH 28'09'02" EAST FOR 30.00 FEET; THENCE NORTH 61'50'58" WEST FOR 7.00 FEET; THENCE SOUTH 28'09'02" WEST FOR 70.00 FEET; THENCE SOUTH 81'50'58" WEST FOR 7.00 FEET; THENCE SOUTH 28'09'02" EAST FOR 70.00 FEET; THENCE SOUTH 81'50'58" EAST FOR 59.00 FEET; THENCE MORTH 28'09'02" EAST FOR 70.00 FEET; THENCE SOUTH 81'50'58" EAST FOR 59.00 FEET; THENCE MORTH 28'09'02" EAST FOR 70.00 FEET; THENCE SOUTH 81'50'58" EAST FOR 69.00 FEET; THENCE MORTH 28'09'02" EAST

LANDS THUS DESCRIBED CONTAIN 3,255 SQUARE FEET, MORE OR LESS.



	as signed.
Effective date if app	dicable:  (no more than 90 days after amendment file date)
Note: If the date insedocument's effective	erted in this block does not meet the applicable statutory filing requirements, this date will not be listed as t date on the Department of State's records.
Adoption of Amenda	ment(s) ( <u>CHECK ONE</u> )
	(s) was/were adopted by the members and the number of votes cast for the amendment(s) ent for approval.
	mbers or members entitled to vote on the amendment(s). The amendment(s) was/were poard of directors.
Dated	8-15-2019
Signatu	8-15-2019 re Trinas Chawe
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or
	other court appointed fiduciary by that fiduciary)
	other court appointed fiduciary by that fiduciary)  Frances C. Lowe