## NIPCCO COI 678

(R	equestor's Name)	
(Ad	ddress)	
(Ad	ddress)	
(C	ity/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL MAIL
(Bi	usiness Entity Nan	ne)
(D	ocument Number)	
Certified Copies	Certificates	of Status
Special Instructions to	Filing Officer:	
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Office Use Only



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D CUSHING

## **COVER LETTER**

**ΓO:** Amendment Section Division of Corporations

NAME OF CORPOR	ATION: MOMENTS OF T	ORAH INC.	
DOCUMENT NUMB			
	of Amendment and fee are su	abmitted for filing.	
Please return all corres	pondence concerning this ma	atter to the following:	
		YOSEF HOJCHMAN	
•		Name of Contact Person	<u> </u>
	7	MOMENTS OF TORAH IN	PC.
•		Firm/ Company	_
		1668 DIPLOMAT DR	
•		Address	
_		MIAMI, FL 33179	
		City/ State and Zip Cod	ď
		yhojchman@gmail.com	1
	E-mail address: (to be u	sed for future annual report	notification)
for further information	concerning this matter, plea	se call:	
AVRAHAM TRAHTI	EMBERG	at (	205-6200
Name o	f Contact Person		de & Daytime Telephone Number
Enclosed is a check for	the following amount made	payable to the Florida Depa	artment of State:
\$35 Filing Fee	□\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		Amend Divisio Clifton	Address Iment Section on of Corporations Building xecutive Center Circle

Tallahassee, FL 32301



October 4, 2019

YOSEF HOJCHMAN MOMENTS OF TORAH INC 1668 DIPLOMAT DR MIAMI, FL 33179

SUBJECT: MOMENTS OF TORAH INC.

Ref. Number: N19000001678

We have received your document for MOMENTS OF TORAH INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you submitted is for a Florida Profit Corporation, but your entity is a Florida Non-Profit Corporation. Please complete and return the enclosed blank form(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing Senior Section Administrator

Letter Number: 319A00020482

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## Articles of Amendment

## Articles of Incorporation of

. A	VI		
MOMENIS OF	TURAM	INC.	
(Name of Corporation as cu	rrently filed with the Fl	orida Dept. of State)	
N190000016	78		
(Document N	lumber of Corporation (if	known)	
resuant to the provisions of section 617.1006, Florida S nendment(s) to its Articles of Incorporation:	tatutes, this Florida Not I	For Profit Corporation adopts	the following
If amending name, enter the new name of the corp	ooration:		
			The new
me must be distinguishable and contain the word "cor Company" or "Co." may not be used in the name.	poration" or "incorporat	ed" or the abbreviation "Corp	or "Inc."
Enter new principal office address, if applicable:	rec ,		
rincipal office address <u>MUST BE A STREET ADDR</u>	<u>r.33</u> )		- 2C
			ت بيي
			. م م مدين سورس
The second of th			- <del></del>
Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)			
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			<u>+.</u>
			ည
		· · · · · · · · · · · · · · · · · · ·	
If amending the registered agent and/or registered	l office address in Florid	a, enter the name of the	
new registered agent and/or the new registered of	fice address:		
Name of New Registered Agent:			
Name of New Registered Agent.	<del>-</del>		
	<u> </u>	<del></del>	
New Registered Office Address:		(Florida street address)	
		, Florida	
<del></del>	(City)	Zip Codei	
	Λ ių ·	1127	
ew Registered Agent's Signature, if changing Regist			
hereby accept the appointment as registered agent. To	ım familiar with and acce	pt the obligations of the position	)n.
<del></del>	Signature of New Reg	istered Agent, if changing	<del></del>

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and iddress of each Officer and/or Director being added: Attach additional sheets, if necessary) Please note the officer/director title by the first letter of the office title: > = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office seld. President, Treasurer, Director would be PTD Thanges should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is r change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add Example: X Change John Doe X Remove Mike Jones Sally Smith X Add

Type of Action Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
l) Change			
Add			
2)Change			486
Add			
Remove			
3 ) Change Add			
Remove			
4) Change			
Add Remove			
5) Change Add			
Remove			
6) Change			
Add _ Remove			

CHANGE: " ARTICLE III: PURPOSE THE SPECIFIC PURPOSE FOR WHICH THIS CORPORATION IS ORGANIZED IS: EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, AND GOUCHTIONAL PURPOSES SUCH AS ONLINE TEWISH LEARNING ACCORDING TO THE ORTHODOX JEWISH FAITH UNDER SECTION 501 (c)(3) OF THE ZINTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE ADD: MARTICLE TX: DISSOLUTION UPON THE DISSOLUTION OF THIS DRGANIZATION, ASSETS SHALL DE DISTRIBUTED FOR ONE OR MORE EXEMPT PURPOSES WITHIN THE MEANING OF SECTION SOICS) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE, OR SHALL BE DISTRIBUTED TO THE FEDERAL GOVERNMENT

PUBLIC PURPOSE 1.

OR TO A STATE OR LOCAL GOVERNMENT, FOR A

	e date of each amendment(s) adoption:e this document was signed.	, if other than the
Ϊtι	fective date if applicable:	
	(no more than 90 days after amendment file date)	
	te: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will necessarily a sument's effective date on the Department of State's records.	ot be listed as the
de	option of Amendment(s) ( <u>CHECK ONE</u> )	
₹	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
]	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
	Dated SEPTEMBER 18, 2019	
	Signature	
	(By the chaffman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator—if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
	YOSEF HOJCHMAN	
	(Typed or printed name of person signing)	
	UP-REGISTERED AGENT	
	(Title of person signing)	