

# **Electronic Articles of Incorporation For**

N19000001594  
FILED  
February 07, 2019  
Sec. Of State  
dlokeefe

PINELLAS COUNTY PODIATRIC MEDICAL ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

PINELLAS COUNTY PODIATRIC MEDICAL ASSOCIATION, INC.

## **Article II**

The principal place of business address:

9731 US HIGHWAY 19 NORTH  
SUITE B  
PINELLAS PARK, FL. 33782

The mailing address of the corporation is:

9731 US HIGHWAY 19 NORTH  
SUITE B  
PINELLAS PARK, FL. 33782

## **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE CORPORATION IS TO PROVIDE EDUCATION,  
ADVOCACY AND PUBLIC INFORMATION TOWARDS THE PROMOTION OF  
PODIATRY FOR ITS MEMBERS.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JASON D WINN ESQ  
2709 KILLARNEY WAY, SUITE 4  
SUITE 4  
TALLAHASSEE, FL. 32309

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JASON D. WINN

## **Article VI**

The name and address of the incorporator is:

JOSEPH H. STRICKLAND, DPM  
9731 US HIGHWAY 19 NORTH  
SUITE B  
PINELLAS PARK, FL 33782

Electronic Signature of Incorporator: JOSEPH H. STRICKLAND, DPM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
JOSEPH H STRICKLAND DPM  
9731 US HIGHWAY 19 NORTH, SUITE B  
PINELLAS PARK, FL. 33782

Title: SETR  
WILLIAM J BEATON DPM  
6707 38TH AVENUE NORTH  
SAINT PETERSBURG, FL. 33710

Title: VP  
PETER M MASON DPM  
7500 BRYAN DAIRY ROAD, SUITE B  
LARGO, FL. 33777

## **Article VIII**

The effective date for this corporation shall be:

02/07/2019