# **Electronic Articles of Incorporation For**

N19000001514 FILED February 06, 2019 Sec. Of State tscott

GULFPORT'S GET RESCUED, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: GULFPORT'S GET RESCUED, INC.

### **Article II**

The principal place of business address:

5225 15TH ST S GULFPORT, FL. 33707

The mailing address of the corporation is:

P.O. BOX 530234 ST PETERSBURG, FL. 33747

# **Article III**

The specific purpose for which this corporation is organized is:

TO HOLD AN ANNUAL FUNDRAISER TO BENEFIT ANIMAL RESCUES IN PINELLAS COUNTY, FLORIDA

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

JENNIFER FROMME 1317 YORK ST S GULFPORT, FL. 33707

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JENNIFER FROMME

## **Article VI**

The name and address of the incorporator is:

SUZANNE KING 5225 15TH AVE S

GULFPORT, FL 33707

Electronic Signature of Incorporator: SUZANNE KING

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SUZANNE KING 5225 15TH AVE S GULFPORT, FL. 33707

Title: VP SUSAN BLANKENSHIP 5225 15TH AVE S GULFPORT, FL. 33707

Title: S JENNIFER FROMME 1317 YORK ST S GULFPORT, FL. 33707

#### **Article VIII**

The effective date for this corporation shall be:

02/01/2019

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