Electronic Articles of Incorporation For

N19000001481 FILED February 05, 2019 Sec. Of State tjschroeder

AMERICAN COUNCIL OF THE BLIND INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICAN COUNCIL OF THE BLIND INC

Article II

The principal place of business address:

1703 N BEAUREGARD ST SUITE 420 ALEXANDRIA, VA. US 22311

The mailing address of the corporation is:

6300 SHINGLE CREEK PWY SUITE 195 BROOKLYN CENTER, MN. US 55430

Article III

The specific purpose for which this corporation is organized is:

THE AMERICAN COUNCIL OF THE BLIND STRIVES TO INCREASE THE INDEPENDENCE, SECURITY, EQUALITY OF OPPORTUNITY, AND QUALITY OF LIFE FOR ALL BLIND AND VISUALLY IMPAIRED PEOPLE.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

THOMAS D SPOONE 3924 LAKE MIRAGE BLVD ORLANDO, FL. 32817

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS D SPOONE

N19000001481 FILED February 05, 2019 Sec. Of State tjschroeder

Article VI

The name and address of the incorporator is:

LANE S WATERS 6300 SHINGLE CREEK PWY SUITE 195 BROOKLYN CENTER, MN 55430

Electronic Signature of Incorporator: LANE S WATERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAN SPOONE
57 GRANDVIEW AVE
WATERTOWN, MA. 02472

Title: VP THOMAS D SPOONE 3924 LAKE MIRAGE BLVD ORLANDO, FL. 32817

Title: DIR JOHN MCCANN 8761 E PLACITA BOLIVAR TUCSON, AZ. 85715

Title: SEC RAY CAMPBELL 460 RAINTREE CT, #3K GLEN ELLEN, IL. 60137

Title: DIR DAVID TROTT 1018 EAST ST S TALLADEGA, AL. 35160

Title: DIR MITCH POMERANTZ 1115 CORDOVA ST, #402 PASADENA, CA. 91106