Electronic Articles of Incorporation For

N19000001422 FILED February 04, 2019 Sec. Of State tjschroeder

CORNERSTONE BAPTIST CHURCH OF SAMPSON CITY, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CORNERSTONE BAPTIST CHURCH OF SAMPSON CITY, INC

Article II

The principal place of business address:

13797 SW COUNTY ROAD 227 STARKE, FL. US 32091

The mailing address of the corporation is:

13797 SW COUNTY ROAD 227 STARKE, FL. US 32091

Article III

The specific purpose for which this corporation is organized is: CHURCH MINISTRY

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMES B DENMARK 7088 IMMOKALEE ROAD KEYSTONE HEIGHTS, FL. 32656

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES B DENMARK

Article VI

The name and address of the incorporator is:

JAMES DENMARK 7088 IMMOKALEE ROAD

KEYSTONE HEIGHTS, FL 32656

Electronic Signature of Incorporator: JAMES DENMARK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RON W KIMBRELL 9976 NW 219TH STREET STARKE, FL. 32091 US

Title: VP FRANK J MIKELL 369 SE 3RD AVENUE MELROSE, FL. 32666 US

Title: SEC DICKS C WESLEY SR 6358 BAKER ROAD KEYSTONE HEIGHTS, FL. 32656 US

Article VIII

The effective date for this corporation shall be:

02/04/2019

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