

**Electronic Articles of Incorporation
For**

N19000001419
FILED
February 04, 2019
Sec. Of State
tjschroeder

ARTS FOR THE FORGOTTEN INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ARTS FOR THE FORGOTTEN INC

Article II

The principal place of business address:

7916 WOODPOINTE CT
SARASOTA, FL. US 34238

The mailing address of the corporation is:

7916 WOODPOINTE CT
SARASOTA, FL. US 34238

Article III

The specific purpose for which this corporation is organized is:

TO BRING VARIOUS FORMS OF ARTS, BOTH PROFESSIONAL AND
LOCALLY BASED, INCLUDING MUSIC, DANCE, CHORAL, DRAMA,
FINE ARTS, TO UNDERSERVED COMMUNITIES INCLUDING NURSING
HOMES, HOSPICE CENTERS, AND SCHOOLS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STEVE FRUMKIN
7916 WOODPOINTE CT
SARASOTA, FL. 34238

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: STEVE FRUMKIN

Article VI

The name and address of the incorporator is:

STEVE FRUMKIN
7916 WOODPOINTE CT

SARASOTA, FL 34239-2946

Electronic Signature of Incorporator: STEVE FRUMKIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
STEVE E FRUMKIN
7916 WOODPOINTE CT
SARASOTA, FL. 34238 US

Title: VP
ZAC HARRISON
1021 LONGFELLOW CT
SARASOTA, FL. 34243 US

Title: SECT
ANNE D MARICHAL
5640 RAND BLVD
SARASOTA, FL. 34238

Article VIII

The effective date for this corporation shall be:

02/01/2019