

**Electronic Articles of Incorporation  
For**

N19000001378  
FILED  
February 04, 2019  
Sec. Of State  
tjschroeder

CUSHION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
CUSHION INC.

**Article II**

The principal place of business address:  
1734 BRANDON TRACE AVE  
BRANDON, FL. US 33510

The mailing address of the corporation is:  
P.O.BOX 128  
BRANDON, FL. US 33509

**Article III**

The specific purpose for which this corporation is organized is:  
AS OUTLINED IN OUR MISSION STATEMENT A CHRISTIAN BASED  
OUTREACH PROGRAM FOR SINGLE MOTHERS.

**Article IV**

The manner in which directors are elected or appointed is:  
AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:  
MELVENIA MULLINS  
1734 BRANDON TRACE AVE  
BRANDON, FL. 33510

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: MELVENIA MULLINS

## **Article VI**

The name and address of the incorporator is:

MELVENIA MULLINS  
P.O. BOX 128  
BRANDON, FLORIDA 33510

Electronic Signature of Incorporator: MELVENIA MULLINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
MELVENIA D MULLINS  
P.O. BOX 128  
BRANDON, FL. 33509

Title: OFFI  
MICHELLE GUESS  
1924 E. CRENSHAW ST.  
TAMPA, FL. 33610

Title: OFFI  
EVA JOHNSON  
18121 STERLING GATE CR  
TAMPA, FL. 33647

## **Article VIII**

The effective date for this corporation shall be:

02/03/2019