

**Electronic Articles of Incorporation
For**

N19000001329
FILED
February 04, 2019
Sec. Of State
tscott

PELEXAN CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PELEXAN CORPORATION

Article II

The principal place of business address:

9761 MARTINIQUE DRIVE
CUTLER BAY, . 33189

The mailing address of the corporation is:

P.O. BOX 970732
CUTLER BAY, FL. 33197

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATES PURPOSE IS TO AID 18-24 YEAR OLD ADULTS
TRANSITION OUT OF FOSTER CARE INTO FAMILY LIVING HOME
SETTINGS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LEATRICE PERRY-BETHUNE
9761 MARTINIQUE DRIVE
CUTLER BAY, FL. 33189

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LEATRICE PERRY-BETHUNE

Article VI

The name and address of the incorporator is:

LEATRICE PERRY
9761 MARTINIQUE DRIVE

CUTLER BAY, FLORIDA 33189

Electronic Signature of Incorporator: LEATRICE PERRY-BETHUNE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LEATRICE C PERRY-BETHUNE
P.O BOX 970732
MIAMI, FL. 33189

Title: VP
CHARLAI L BETHUNE
P.O. BOX 970732
MIAMI, FL. 33189

Title: VP
MARYN L ANDERSON
P.O. BOX 970732
MIAMI, FL. 33197

Article VIII

The effective date for this corporation shall be:

02/03/2019