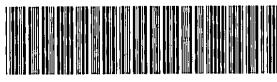
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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: The Miche	al Campbell B	e great Foundations Inc
DOCUMENT NUMBER: N 190000 110	, _	J
DOCUMENT NUMBER:	/	
The enclosed Articles of Amendment and fee are sub-	mitted for filing.	
Please return all correspondence concerning this matte	er to the following:	
Milherel	(Aughul) (Name of Contact Perso	
	(Name of Contact Perso	n)
The Michael Campbell Be	read Foundation	5 Inc
•	(Firm/ Company)	
331 NE 48th St Apt 1	23	
	(Address)	
Pomlano heach, FC 33,64		
	(City/ State and Zip Coo	le)
Me begreat foundations E-mail address: (to be used	I Cloud. Com	
E-mail address: (to be used	Y for future annual report	notification)
For further information concerning this matter, please	call:	
Michael (amffel) (Name of Contact Person	at	754.215-9233
(Name of Contact Person) (A	rea Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made pa	yable to the Florida Dep	artment of State:
\$35 Filing Fee \$\times \text{Certificate of Status}\$	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)
T	5	

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment

to Articles of Incorporation of

	Articles of Incorporation of	
The Michael	Campbell Be Con	est Foundation
	as currently filed with the Florida	Dept. of State
(Docur	nent Number of Corporation (if knows	1)
Pursuant to the provisions of section 617,1006, Floamendment(s) to its Articles of Incorporation:	rida Statutes, this Florida Not For Pro	ofit Corporation adopts the following
A. If amending name, enter the new name of the	corporation:	
name must be distinguishable and contain the word "Company" or "Co." may not be used in the name		The new the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applica (Principal office address <u>MUST BE A STREET A</u>		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE)	<u>BOX</u>)	
		
D. If amending the registered agent and/or registered agent and/or the new register		er the name of the
Name of New Registered Agent:		
<u>New Registered Office Address:</u>	•	street address)
		, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing I I hereby accept the appointment as registered agen		obligations of the position.
-	Signature of New Registered	Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do V Mike Jo SV Sally Si	<u>ones</u>	
Type of Action (Check One)	Title	Name	<u>Addres</u> s
i) Change Add Renюve			
2) Change Add			
Remove 3) Change Add			
Remove 4) Change Add			
Remove 5) Change Add			
Remove Change			
Add Remove			

I	E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)
X	Adding Information in Article III
-	Non postal Organization to mentor Youth through academics and athletics development. This mentoring purpose is to help develop ethics
_	uthletics development. This mentaring purpose is to help develop ethics
_	Morality and coping skills that are biblical. Using heth
_	modeling and teaching principles that lead to responsible
	adults and productive Christian Citizens.
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The date of each amend	ment(s) adaption: (4/4/1/4	, if other than the
late this document was si	· · · · · · · · · · · · · · · · · · ·	
Effective date <u>if applica</u>	ble: 615/19	
micetive date <u>in applica</u>	(no more than 90 days after amendment file day	te)
	d in this block does not meet the applicable statutory filing require on the Department of State's records.	ements, this date will not be listed as the
Adoption of Amendmen	nt(s) (<u>CHECK ONE</u>)	
The amendment(s) was/were sufficient	was/were adopted by the members and the number of votes cast for approval.	or the amendment(s)
There are no member adopted by the boar	ers or members entitled to vote on the amendment(s). The amend of directors.	ment(s) was/were
Dated _	014119	
Signature _	Mund angen	
h	By the chairman or vice chairman of the board, president or other nave not been selected, by an incorporator — if in the hands of a repather court appointed fiduciary by that fiduciary)	
	Michael (amphell	
	(Typed or printed name of person signi	ing)
	President / Leu	
	(Title of person signing)	