# **Electronic Articles of Incorporation For**

N19000001193 FILED January 29, 2019 Sec. Of State tscott

THE MICHAEL CAMPBELL BE GREAT FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

THE MICHAEL CAMPBELL BE GREAT FOUNDATION INC.

## **Article II**

The principal place of business address:

331 NE 48TH STREET APT 123 POMPANO BEACH, FL. US 33064

The mailing address of the corporation is:

331 NE 48TH STREET APT 123 POMPANO BEACH, FL. US 33064

### **Article III**

The specific purpose for which this corporation is organized is:

NON PROFIT ORGANIZATION TO MENTOR YOUTH THROUGH ATHLETIC DEVELOPMENT

### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

MICHAEL K CAMPBELL 331 NE 48TH STREET APT 123 POMPANO BEACH, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL CAMPBELL

## **Article VI**

The name and address of the incorporator is:

MICHAEL CAMPBELL 331 NE 48TH STREET APT 123 POMPANO BEACH, FL 33064

Electronic Signature of Incorporator: MICHAEL CAMPBELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHAEL K CAMPBELL 331 NE 48TH STREET APT 123 POMPANO BEACH, FL. 33064 UN

### **Article VIII**

The effective date for this corporation shall be:

01/29/2019

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