

**Electronic Articles of Incorporation
For**

N19000001153
FILED
January 28, 2019
Sec. Of State
tscott

HOUSE OF LUPUS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HOUSE OF LUPUS INC.

Article II

The principal place of business address:

500 NW 19TH AVENUE
FORT LAUDERDALE, FL. 33311

The mailing address of the corporation is:

500 NW 19TH AVENUE
FORT LAUDERDALE, FL. 33311

Article III

The specific purpose for which this corporation is organized is:

A PLACE OF REFUGE FOR KNOWLEDGE, STRENGTH AND
ENCOURAGEMENT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NINA N PITTMAN
500 NW 19TH AVENUE
FORT LAUDERDALE, FL. 33311

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: NINA N PITTMAN

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Article VI

The name and address of the incorporator is:

NINA N PITTMAN
500 NW 19TH AVENUE

FORT LAUDERDALE FL 33331

Electronic Signature of Incorporator: NINA N PITTMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
NINA N PITTMAN
500 NW 19TH AVENUE
FORT LAUDERDALE, FL. 33311 US

Title: VP
PAMELA S BEASLEY-PITTMAN
500 NW 19TH AVENUE
FORT LAUDERDALE, FL. 33311 US

Title: T
JALINA C PITTMAN
8604 FISHERMAN'S POINTE DRIVE
TEMPLE TERRACE, FL. 33637 US

Article VIII

The effective date for this corporation shall be:

01/22/2019