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C. GOLDEN MAY 1 3 2019

## COVER LETTER

TO: Amendment Section Division of Corporations

Division of Corporations	
NAME OF CORPORATION:	SVILLE, INC.
DOCUMENT NUMBER:	
The enclosed Articles of Amendment and fee are submitted for	rifiling.
Please return all correspondence concerning this matter to the	ollowing:
RYAN HILL	
(Name o	Contact Person)
SALT CHURCH OF GAINESVILLE, INC.	
(Fir	n/ Company)
3620 SW 94TH WAY	
	Address)
GAINESVILLE, FL 32608	
(City/ S	ate and Zip Code)
RYAN@SALTCHURCHUF.COM	
E-mail address: (to be used for futu	re annual report notification)
For further information concerning this matter, please call:	
RYAN HILL	515 460-5497
(Name of Contact Person)	(Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made payable to	the Florida Department of State:
	ied Copy Certificate of Status tional copy is Certified Copy
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment

to
Articles of Incorporation
of



2019 HAY -2 PI

SALT CHURCH OF GAINESVILLE, INC.	1 2017 MAT - 2 PM 6
(Name of Corporation as cur	rently filed with the Florida Dept. of State)
	1/2 (11/2) 38 1
(Document No	umber of Corporation (if known)
Pursuant to the provisions of section 617.1006, Florida Sta amendment(s) to its Articles of Incorporation:	atutes, this Florida Not For Profit Corporation adopts the following
A. If amending name, enter the new name of the corpo	ration:
N/A	The new
name must be distinguishable and contain the word "corp" "Company" or "Co." may not be used in the name.	oration" or "incorporated" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable:	N/A
(Principal office address MUST BE A STREET ADDRE	(282)
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	N/A
D. If amending the registered agent and/or registered new registered agent and/or the new registered offi	
N/A	te andress.
Name of New Registered Agent:	
New Registered Office Address:	(Florida street address)
	, Florida
	(City) (Zip Code)
New Registered Agent's Signature, if changing Registe I hereby accept the appointment as registered agent. I am	
	Signature of New Registered Agent, if changing
	Page 1 of 4

•					
address of each Officer (Attach additional sheets, Please note the officer/di P = President; V= Vice I Executive Officer; CFO a held. President, Treasure	and/or L , if neces, rector tit President = Chief F er, Direct	Director be sary) le by the fil ; T= Treas 'inancial G or would b	cing added: rst letter of the off curer; S= Secretar Officer. If an offic we PTD.	ice title: y; D= Director; TR= Trus. er/director holds more than	irector being removed and title, name, and tee: C = Chairman or Clerk; CEO = Chief to one title, list the first letter of each office
	ives the c	orporation	, Sally Smith is no		ST and Mike Jones is listed as the V. There is ould be noted as John Doe, PT as a Change,
Example:  X Change X Remove X Add	PT V SV	John Do Mike Jo Sally Sir	nes		
Type of Action (Check One)	<u>Title</u>		<u>Name</u>	į	Address
1) Change Add Remove					N/A
2) Change Add Remove		_			
3 ) Change Add Remove	_	_			
4) Change Add Remove		<u></u>			
5) Change Add					
Remove					

Page 2 of 4

6) \_\_\_\_ Change

\_ Add

\_ Remove

E. If amending or adding additional Articles, enter chang (attach additional sheets, if necessary). (Be specific)	e(s) here:
ADDITION OF ARTICLE VIII	
ARTICLE VIII:	
UPON DISSOLUTION OF THE CORPORATION. ASSETS	SHALL BE DISTRIBUTED FOR ONE OR MORE
EXEMPT PURPOSES WITHIN THE MEANING OF SECT	ION 501(c)(3) OF THE INTERNAL REVENUE CODE, OR
SHALL BE DISTRIBUTED TO THE FEDERAL FOVERN	MENT, OR TO A STATE OR LOCAL GOVERNMENT, FOR
A PUBLIC PURPOSE. ANY SUCH ASSETS NOT SO DIS	POSED OF, SHALL BE DISPOSED OF BY A COURT OF
COMPETED JURISDICTION OF THE COUNTY IN WHIC	THE PRINCIPAL OFFICE OF THE CORPORATION IS
THEN LOCATED, EXCLUSIVELY FOR SUCH PURPOSE	S OR TO SUCH ORGANIZATION OR ORGANIZATIONS.
AS SUCH COURT SHALL DETERMINE, WHICH ARE O	RGANIZED AND OPERATED EXCLUSIVELY FOR
SUCH PURPOSES.	
<del></del>	

APRIL 29, 2019	
The date of each amendment(s) adoption:	, if other than the
late this document was signed.	
APRIL 29, 2019	
Effective date if applicable:	- Government of the detail
(no more than 90 a	dys after amendment file dute)
Note: If the date inserted in this block does not meet the application of State's recording the Department of State's recording the Department of State's recording to the Dep	icable statutory filing requirements, this date will not be listed as the
Adoption of Amendment(s) (CHECK ONE)	
☐ The amendment(s) was/were adopted by the members and was/were sufficient for approval.	the number of votes east for the amendment(s)
There are no members or members entitled to vote on the adopted by the board of directors.	amendment(s). The amendment(s) was/were
Dated APRIL 29, 2019	
Signature Myllin All	<i>V</i>
	he board, president or other officer-if directors
have not been selected, by an incorpo other court appointed fiduciary by that	rator – if in the hands of a receiver, trustee, or t fiduciary)
RYAN HILL	
(Typed or	printed name of person signing)
VICE PRESIDENT	
	(Title of person signing)