

**Electronic Articles of Incorporation
For**

N19000001129
FILED
January 28, 2019
Sec. Of State
tscott

ALLI-MLF GH INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALLI-MLF GH INC

Article II

The principal place of business address:

8168 CORALBERRY LANE
JACKSONVILLE, FL. 32244

The mailing address of the corporation is:

8168 CORALBERRY LANE
JACKSONVILLE, FL. 32244

Article III

The specific purpose for which this corporation is organized is:

MANAGEMENT OF FOOTBALL ASSETS: PLAYERS, CLUBS AND VENUES
FOR COMMUNITY OUTREACH.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMES H BURTON JR
8168 CORALBERRY LANE
JACKSONVILLE, FL. 32244

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES H BURTON, JR

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Article VI

The name and address of the incorporator is:

JAMES H BURTON, JR
8168 CORALBERRY LANE

JACKSONVILLE, FLORIDA 32244

Electronic Signature of Incorporator: JAMES H BURTON, JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMES H BURTON JR
8168 CORALBERRY LANE
JACKSONVILLE, FL. 32244

Title: VP
LISA M BURTON
8168 CORALBERRY LANE
JACKSONVILLE, FL. 32244

Title: OFFC
NIYESSE L BURTON
8168 CORALBERRY LANE
JACKSONVILLE, FL. 32244

Article VIII

The effective date for this corporation shall be:

01/21/2019