

**Electronic Articles of Incorporation
For**

N19000001076
FILED
January 25, 2019
Sec. Of State
crico

COMMUNITY HEALTH PROJECT, CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMMUNITY HEALTH PROJECT, CORP.

Article II

The principal place of business address:

1260 SUSANNAH BLVD
ORLANDO, FL. UN 32803

The mailing address of the corporation is:

1260 SUSANNAH BLVD
ORLANDO, FL. UN 32803

Article III

The specific purpose for which this corporation is organized is:

PROVIDE HEALTH AND EDUCATIONAL SERVICES. PROMOTE
COMMUNITY OWNERSHIP AND PARTNERSHIP BY UTILIZING LOCAL
RESOURCES. OUR MISSION IS TO SERVE AND INVEST IN THE
LIVES OF OTHERS BY PARTICIPATING IN HEALTH AND
EDUCATIONAL INITIATIVES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BROOKE B FULMORE
1260 SUSANNAH BLVD
ORLANDO, FL. 32803

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BROOKE B. FULMORE

Article VI

The name and address of the incorporator is:

BROOKE B. FULMORE
1260 SUSANNAH BLVD

ORLANDO, FLORIDA 32803

Electronic Signature of Incorporator: BROOKE B. FULMORE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BROOKE B FULMORE
1260 SUSANNAH BLVD
ORLANDO, FL. 32803 US

Title: O
RONALD L FULMORE III
1260 SUSANNAH BLVD.
ORLANDO, FL. 32803 US

Title: O
JOSEPH D BEACHAM
7500 REDBUD CT.
ORLANDO, FL. 32807 US

Article VIII

The effective date for this corporation shall be:

03/18/2019