Electronic Articles of Incorporation For

N19000000759 FILED January 18, 2019 Sec. Of State tscott

BAHAMIAN COLLEGIATE ADVANCEMENT SOCIETY INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BAHAMIAN COLLEGIATE ADVANCEMENT SOCIETY INC.

Article II

The principal place of business address:

7785 SW 86TH STREET UNIT E-419 MIAMI, FL. US 33143

The mailing address of the corporation is:

7785 SW 86TH STREET UNIT E-419 MIAMI. FL. US 33143

Article III

The specific purpose for which this corporation is organized is:

THE PRINCIPAL FOCUS OF B.C.A.S. IS TO AID IN EDUCATING YOUNG BAHAMIAN STUDENTS ABOUT, AND EXPOSING THEM TO THE BENEFITS OF PURSUING CAREERS IN SCIENCE, TECHNOLOGY, ENGINEERING, AND MATHEMATICS (STEM).

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHADWIN O HANNA JR. 7785 SW 86TH STREET UNIT E-419 MIAMI, FL. 33143

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHADWIN HANNA

Article VI

The name and address of the incorporator is:

CHADWIN HANNA 7785 SW 86TH STREET UNIT E-419 MIAMI FL 33143

Electronic Signature of Incorporator: CHADWIN HANNA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHADWIN O HANNA JR. 7785 SW 86TH STREET MIAMI, FL. 33143 US

Title: DIR. HILNIQUA GIBSON 3520 BLUEBELL LANE JACKSON, MI. 49201 US

Title: DIR. LENRICK LOPEZ 24922 INDEPENDENCE DRIVE FARMINGTON HILLS, MI. 48335 US

Title: DIR.
MARKIA BOWE
3500 WINDMEADOWS BLVD
GAINESVILLE, FL. 32608 US

Title: DIR.
JUSTIN CUNNINGHAM
1700 UNIVERSITY AVENUE
FLINT, MI. 48504 US

N19000000759 FILED January 18, 2019 Sec. Of State tscott