## · M900000)30

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
|   |  |  |  |  |
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| Office Use Only                         |  |  |  |  |
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## COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: HILLIARD BASEBALL BOOSTER CLUB, INC. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

\$70.00 Filing Fee \$78.75 Filing Fee &

Certificate of Status

**\$78.75** 

Filing Fee & Certified Copy

\$87.50

Filing Fee, Certified Copy

& Certificate

\*

ADDITIONAL COPY REQUIRED

FROM: KEVIW T. CRUMP
Name (Printed or typed)

1694 5. 14th ST. STE 2

FERNANDINA BEACH FL. 3203Y
City, State & Zid

904 - 491 - 6800 Daytime Telephone number

KCRUMP@ dIV-LOG. Com E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

| The name of the corporation shall be: HILLIARD BASEBALL BOOSTER CLMB,  | INC.       |
|--|------------|
| ARTICLE II PRINCIPAL OFFICE  |            |
| Principal street address:  Mailing address, if different is:  1894 S. 14th St. STE 2                                       |            |
| FERNANDINA BEACH, FL. 32034  |            |
| ARTICLE III PURPOSE  The purpose for which the corporation is organized is: TO SUPPORT, ENCOURAGE AND                      |            |
| PHYSICAL EDUCATION OF HILLIARD MIDDLE SENIOR HI  | 6H. SCHOOL |
| STUDENTS BY RAILING FUNDS FOR BASEBALL EQU   | UPMENT     |
| SUPPLIES FIELD MAINTENANCE AND IMPROVEMEN  | IT, SPECIA |
| PROJECTS AND ANY OTHER ITEM DEEMED DESIRE  | ABLE BY    |
| THE ATHLETIC DIRECTOR AND/OR THE HEAD BA   | ISEBALL'   |
| COA(AES,   |            |
| ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed:  CONSENSUS OF MEETING ATTENDEDS |            |
| ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS  |            |
| Name and Title: LARRY WEST-PRESIDENTName and Title: KEVIN T. CRUMP TRE   | ASUROR     |
| Address 36675 MIZELL TENT Rediress: 75150 HARVESTER ST   |            |
| HILLIARD, FL. 32046 YULEE FL. 320  |            |
| Name and Title: JOE HOBBS -VIG PRESIDE Mame and Title:   | _          |
| Address 1350 MULBERRY LANDING ARIDS:   |            |
|  | 2013 J     |
| HILLIARO, FL. 32046  Name and Title: MARIELIA HUNTER -SECRETM 6 Name and Title:  |            |
| Name and Title: MARIFLIA HUNTER -SECRETALY Name and Title:   | - 6<br>- A |
| Name and Title: MARIFLIA HUNTER SECRETMY Name and Title:  Address 361770 PINE STRIFF Address:                              |            |
| HILLIARO, FL. 32046  |            |

| Name and Title                   | ·   | Name and Title:  |   |
|----------------------------------|---|--|---|
| Address                          | •   | Address:   | <u> </u>  |
|                                  |   |  |   |
|                                  |   |  |   |
| Name and Title                   | :   | Name and Title:  |   |
| Address                          |   | Address:   |   |
|                                  |   |  |   |
|                                  |   |  | <del></del>   |
|                                  |   |  |   |
|                                  | <u>REGISTERED AGENT</u><br>Florida street address (P.O. Box NOT acc                           | eptable) of the registered agent                                 | is:   |
| Name:                            | KEUIN T. CRUMP  |  |   |
| Address:                         | 1894 S. 14th ST.  |  |   |
|                                  | FERNANDINA BRACH  | , FL. 3203Y  |   |
| ARTICLE VII                      | <u>INCORPORATOR</u>   |  |   |
|                                  | address of the Incorporator is:   | •  |   |
| Name:                            | JOHN J. GIVEN   |  |   |
| Address:                         | 1894 S. 14th ST.  | <del></del>  |   |
|                                  | FERNANDINA ROAC   | [1. FL. 32034  |   |
|                                  | EFFECTIVE DATE: f other than the date of tiling:  | (OPTI  | ONAL)   |
|                                  | date is listed, the date must be specific a   |  |   |
|                                  | te inserted in this block does not meet the a ctive date on the Department of State's rec     |  | rements, this date will not be listed as the                              |
|                                  | ·   |  |   |
|                                  | imed as registered agent to accept service<br>familiar with and accept the appointment        |  | ed corporation at the place designated in this<br>to act in this capacity |
| Dum                              | T. Com  |  |   |
| 7                                | Required Signature of Registered  | d Agent  | Date  |
| I submit this do to the Departme | cument and affirm that the facts stated her<br>ont of Staff constitutes a third degree felony | ein are true. I am aware that a<br>as provided for in s.817.155, | iny false information submitted in a document<br>F.S.                     |
|                                  | Mr Divin  |  | 1/4/18  |
|                                  | Required Signature of Inco  | prporator  | Date  |
| 6                                |   |  |   |